

# KALYANI UNIVERSITY

Kalyani, Nadia, West Bengal

Syllabus for the

Master of Arts (M.A.) **Programme in Philosophy**

[To be effective from the academic session 2018-2020]

Name of the PG Programme : M.A. in Philosophy

Name of the Subject: Philosophy

## ABSTRACT

Level	Course Type	Course Code	Course Title	Learning Hour distribution per week	Credit point	Marks
<b>MA Semester-I</b>	Hard Core Course	PGPHIL101	Indian Ethics& Western Ethics	4:2:0	4	100(80+20)
	Hard Core Course	PGPHIL102	Indian Epistemology&Western Epistemology	4:2:0	4	100(80+20)
	Hard Core Course	PGPHIL103	Philosophy of Language (Western)	4:2:0	4	100(80+20)
	Hard Core Course	PGPHIL104	Philosophy of Language (Indian)	4:2:0		100(80+20)
<b>MA Semester-II</b>	Hard Core Course	PGPHIL201	Indian Metaphysics	4:2:0	4	100(80+20)
	Hard Core Course	PGPHIL202	Interdisciplinary Discourse on Philosophy	4:2:0	4	100(80+20)
	Hard Core Course	PGPHIL203	Western Metaphysics	4:2:0	4	100(80+20)
	Hard Core Course	PGPHIL204	Western Logic	4:2:0		
<b>MA Semester-III</b>						
	Hard Core Course	PGPHIL301	Modern Indian Thought	4:2:0	4	100 (80+20)
	Major Elective/ Special Course: <b>Western Logic</b>	PGPHIL302L	Set Theory & Philosophy of Logic	4:2:0	4	100 (80+20)
	Major Elective/ Special Course: <b>Western Logic</b>	PGPHIL303L	Non-Deductive Systems	4:2:0	4	100 (80+20)
	Major Elective/ Special Course: <b>Nyāya-Vaiśeṣika</b>	PGPHIL302N	Prācīna Nyāya-I	4:2:0	4	100 (80+20)

Major Elective/ Special Course: <b>Nyāya-Vaiśeṣika</b>	PGPHIL303N	Prācīna Nyāya-II	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Vedānta</b>	PGPHIL302V	Advaita Metaphysics	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Vedānta</b>	PGPHIL302V	Schools of Vedanta Rāmānuja & Vallabha	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Sāṅkhya-Yoga</b>	PGPHIL302S	Sāṅkhya-I	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Sāṅkhya-Yoga</b>	PGPHIL303S	Sāṅkhya-II	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Ethics</b>	PGPHIL302E	Bio-medical Ethics	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Ethics</b>	PGPHIL303E	Applied Ethics in Indian Context	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Buddhist Philosophy</b>	PGPHIL302B	Buddhist Philosophy – I	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Buddhist Philosophy</b>	PGPHIL303B	Buddhist Philosophy – II	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Comparative Religion</b>	PGPHIL302R	Comparative Religion I	4:2:0	4	100 (80+20)
Major Elective/ Special Course: <b>Comparative Religion</b>	PGPHIL303R	Comparative Religion II	4:2:0	4	



Major Elective/ Course: <b>Philosophy of Mind</b>	Special	PGPHIL302M	Philosophy of Mind and Cognition I	4:2:0	4	
Major Elective/ Course: <b>Philosophy of Mind</b>	Special	PGPHIL303M	Philosophy of Mind and Cognition II	4:2:0	4	
Major Elective/ Course: <b>Philosophy of Science</b>	Special	PGPHIL302P	Philosophy of Science I	4:2:0	4	
Major Elective/ Course: <b>Philosophy of Science</b>	Special	PGPHIL303P	Philosophy of Science II	4:2:0	4	
Major Elective/ Course: <b>Aesthetics</b>	Special	PGPHIL302A	Aesthetics (Indian)	4:2:0	4	
Major Elective/ Course: Aesthetics	Special	PGPHIL303A	Aesthetics (Western)	4:2:0	4	
Major Elective/ Course: <b>Philosophy of Peace and Conflict</b>	Special	PGPHIL302PC	Peace Studies	4:2:0	4	
Major Elective/ Course: <b>Philosophy of Peace and Conflict</b>	Special	<b>PGPHIL303PC</b>	Peace Studies	4:2:0	4	
Major Elective/ Course: <b>Wittgenstein</b>	Special	PGPHIL302W	Early Wittgenstein	4:2:0	4	
Major Elective/ Course: <b>Wittgenstein</b>	Special	PGPHIL303W	Later Wittgenstein	4:2:0	4	
Hard Core Course		PGPHIL401	Continental Philosophy	4:2:0	4	

Major Elective / Special Course: <b>Western Logic</b>	PGPHIL402L	The Logic of Relations & Deductive System	4:2:0	4	
Major Elective / Special Course: <b>Western Logic</b>	PGPHIL403L	Propositional Logic	4:2:0	4	
Major Elective/ Special Course: <b>Navya-Vaiśeṣika</b>	PGPHIL402N	<b>Navya-Nyāya-I</b>	4:2:0	4	
Major Elective/ Special Course: <b>Navya-Nyāya</b>	PGPHIL403N	Navya-Nyāya-II	4:2:0	4	
Major Elective/ Special Course: <b>Vedānta</b>	PGPHIL402V	Advaita Epistemology	4:2:0	4	
Major Elective/ Special Course: <b>Vedānta</b>	PGPHIL403V	Schools of Vedanta  Madhva & Nimbarka	4:2:0	4	
Major Elective/ Special Course: <b>Samkhya- Yoga</b>	PGPHIL402S	Later Samkhya	4:2:0	4	
Major Elective/ Special Course	PHPHIL403S	Patanjala Yoga	4:2:0	4	
Major Elective/ Special Course <b>Ethics</b>	PGPHIL402E	Environmental's Ethics	4:2:0	4	
Major Elective/ Special Course <b>Ethics</b>	PGPHIL403E	Socio-Political Issues in Applied Ethics	4:2:0	4	
Major Elective/ Special Course <b>Buddhist Philosophy</b>	PGPHIL402B	Buddhist Philosophy I	4:2:0	4	
Major Elective/ Special Course <b>Buddhist Philosophy</b>	PGPHIL403B	Buddhist Philosophy II	4:2:0	4	
Major Elective/ Special Course <b>Philosophy of Mind</b>	PGPHIL402M	Philosophy of Mind and Cognition I	4:2:0	4	
Major Elective/ Special Course <b>Philosophy of Mind</b>	PGPHIL403M	Philosophy of Mind and Cognition II	4:2:0	4	

Major Elective/ Special Course <b>Comparative Religion</b>	PGPHIL402R	Philosophy of Religion	4:2:0	4	
Major Elective/ Special Course <b>Comparative Religion</b>	PGPHIL403R	Inter-religious Dialogue	4:2:0	4	
Major Elective/ Special Course Philosophy of Science	PGPHIL402P	Philosophy of Science I	4:2:0	4	
Major Elective/ Special Course Philosophy of Science	PGPHIL403P	Philosophy of Science II	4:2:0	4	
Major Elective/ Special Course Aesthetic	PHPHIL402A	Aesthetic (Indian)	4:2:0	4	
Major Elective/ Special Course Aesthetic	PGPHIL403A	Aesthetic (Western)	4:2:0	4	
Major Elective/ Special Course Philosophy of Peace &Conflict	PGPHIL402PC	Peace Studies		4	
Major Elective/ Special Course Philosophy of Peace &Conflict	PGPHIL403PC	Peace Studies		4	
Major Elective/ Special Course: <b>Wittgenstein</b>	PGPHIL402W	Early Wittgenstein		4	
Major Elective/ Special Course: <b>Wittgenstein</b>	PGPHIL403W	Later Wittgenstein		4	

Note: Choice of Major Elective courses/ Special courses at the beginning of the semester 3<sup>rd</sup>, a student shall choose any one of the alternative groups namely Western Logic, Nyāya-vaiśeṣika, Vedānta, sāmkhya-Yoga, Ethics, Buddhist Philosophy, Philosophy of Mind, Philosophy of Science, Comparative Religion, Aesthetics, Wittgenstein each group containing two elective courses of 100 marks in semester 3<sup>rd</sup> and semester 4<sup>th</sup>: Total four elective courses in the last two semesters taken together.

Syllabus in Detail for the  
Master of Arts (MA) in Philosophy  
(to be effected from academic session 2018-2020)

MA SEMESTER I	<b>PGPHIL 101</b>	Indian Ethics & Western Ethics	4 Credit	Minimum Learning Hour: 84
<b>Indian Ethics</b>				
<b><u>Recommended Topics</u></b>				
<ul style="list-style-type: none"> <li>(i) <i>Śrīmadbhagavadgītā</i> (Chapter II &amp; III)</li> <li>(ii) Laugakṣi Bhāskara: <i>Arthasaṃgraha</i> ( <i>dharma</i>, <i>bhāvanā</i>, <i>vidhi</i> and its varieties, <i>arthavāda</i>)</li> <li>(iii) Buddhist Ethics: <i>Visuddhimārga</i> (<i>pañcaśīla</i>, <i>astāṅgikamārga</i> and <i>brahmavihārabhāvanā</i>)</li> <li>(iv) Jaina Ethics: <i>anubrata</i> and <i>mahābrata</i></li> <li>(v) Manu, Praśastapāda and Ramānuja: The concept of <i>dharma</i></li> <li>(vi) <i>Mahābhārata</i>: <i>Dharma</i> Ethics and Moral Dilemma</li> <li>(vii) Introduction Possibility of Indian Ethics</li> <li>(viii) Patanjali : <i>Yogasūtra</i> – <i>yama</i>, <i>niyama</i> etc.</li> </ul>				

**Recommended Texts**

1. *Gita with Gūdarthadīpikā*
2. *Manusamhitā*
3. *Prāśastapādabhāṣya*
4. *Arthasaṃgrahaḥ*
5. *Mahābhārater Caturvarga*
6. *B. K. Matilal, Epics and Ethics, OUP*
7. *Yogasutra of Patanjaliś with commentary*
8. *Jaina Path of Purification* by S. Padmanabha Jaini

**Western Ethics**

**Recommended Texts**

- (i) *Groundwork of the Metaphysics of Morals: Immanuel Kant*  
(Selected Portion Translate and Edited by H.J.Paton), (40 hours)
- (ii) Applied Ethics: Notion and Methodology, Life and death issues ( Euthanasia and abortion), Environmental Ethics,; definition and concerns (10 Hours)
- (iii) Normative Ethics (20 hours)
- (iv) Virtue Ethics (4 hours)
- (v) Utilitarianism: Mill and later developments (7 hours)
- (vi) Rights and justice/ Philosophy of Human Rights (2 hours)



**Suggested Readings**

- i) *Cultural Heritage of India* (Vol : III)- :The article entities ‘Indian Ethics’ by Haridas Bhattacharyya.
- ii) *Moral Dilemmas in the Mahābhārata*:B.K.Motilal (ed)
- iii) *Nīti, Jukti O Dharmao* (in Bengali) :B.K.Motilal
- iv) *The Ethics of Hindus*:S.K.Maitra
- v) *Philosophy of Hindu Sādhanā* :N.K.Bharma
- vi) *Karma, Causation and Retributive Morality*: R.Prasad
- vii) *Srimadbhagavadgitā Rahasya* : B.G.Tilak
- viii) *Ethical Philosophies of India* : I.C.Sharma
- ix) *Development of Moral Philosophy in India*: Surama Dasgupta
- x) *Mahabharate Caturvarga*: Sukhamay Bhattacharya
- xi) *Practical Ethics*: Peter Singer
- xii) *Varṇadharmā, Niṣkāmakarmā and Practical Morality* : Rajendra Prasad
- xiv) *Kathāy Karmer Ethics* : Somnath Chakraborty  
(Chapter- 6 only)
- xv) *Bhārtīya Dharma Nīti* : (ed)Amita Chatterjee
- xvi) *Immanuel Kant’s Theory* : R.Sullivan
- xvii) *Immanuel Kant : Critique of Practical Reason and other Writing in Moral Philosophy*:(ed.And Tranas)Lewis White Beck
- xviii) *Kant: A Collection of Critical Essays* : R.P. Wolff (ed)
- xix) *An Introduction to Kant’s Ethics* : R. Sullivan
- xx) *The Categorical Imperative: A Study in Kant’s Moral Philosophy* : H.J.Paton
- xxi) Peter Singer: *Practical Ethics; Ethics: Theory and Practice*:  
:Y. V. Satyanarayana
- xxii) *Medical Ethics: Principles and Problems (Lambert)*: Y.V. Satyanarayana
- xxiii) *Naitikatār Adhibidyār Mulsutrer Ālochanā*  
(A translation in Bengali of Kant’s Groundwork):Apala Chakraborty
- xxiv) *Kānter Nīti-darśan* : Sikha Ghosal
- xxv) *Kānter Nīti-darśan* : Sekh Abdul Owahab

MA	PGPHIL	<b>Indian &amp; Western Epistemology</b>	4 Credit	Minimum Learning Hour: 84
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SEMESTER I	102			
<p><b>Indian Epistemology</b></p> <p><b><u>Recommended Topics</u></b></p> <p>1. <i>Nyāyasūtra</i> of Gautama with <i>Vatsyāna Bhāṣya : Pramāṇa Khanda</i> [Clarification of the concept of <i>pramāṇa-samplava</i> and <i>pramāṇa-vyavasthā</i>; <i>pratyakṣa-lakṣaṇa</i> and the efficacy of its defining terms (<i>Nyāya Sūtra</i> 1.1.4)]</p> <p>2. <i>Vigrahavyavartanī</i> (Refutation of <i>pramāṇa only</i>, v 31 – 51) of Nāgārjuna/ <i>Mānameyodaya</i> – Nārāyana Bhaṭṭa (Selected portion) /</p> <p>3. <i>Vedānta Paribhāṣā: Jñānagatā</i> and <i>Viśayagatā pratyakṣatva</i></p>				
<p><b><u>Recommended Texts</u></b></p> <p>i) <i>Nyāya-Sūtra</i>: Gautama  ii) <i>Bhāṣāparicchedaḥ</i>: Viśvanātha  iii) <i>Vedāntaparibhāṣā</i>: Dharmarājādharindira  iv) <i>Mānameyodaya</i> : Nārāyana Bhatta  v) <i>Śloka-vārttika</i> : Kumārila  vi) <i>Vivaraṇa-Prameya-Samgrahaḥ</i> : Vidyāranya  vii) <i>Nyāyabindu</i> : Dharmakīrti</p>				
<p><b>Western Epistemology</b></p> <p><b><u>Recommended Texts and Topics</u></b></p> <p>1. <i>The Problem of Knowledge</i> – A.J. Ayer/<i>Theory of Knowledge</i> – R. Chisholm  2. <i>Critique of Pure Reason</i>- Immanuel Kant</p>				
<p><b><u>Suggested Readings</u></b></p> <p>i) <i>The Six Ways of Knowing</i> : D.M.Dutta  ii) <i>The Nyāya Theory of Knowledge</i> : S.C.Chatterjee  iii) <i>Nyāya Darśana : Vātsyāyana Bhāṣya</i> (Vol.I &amp; II) : Phanibhusan  Tarkabagish  iv) <i>Epistemology of the Bhāṭṭa School of Pūrva Mimāṃsā</i>: G.P.Bhatt  v) <i>Essay in Indian Philosophy</i> : (ed)S.R.Saha  vi) <i>Gaṅgeśa's Theory of Truth</i> : J.N.Mohanty  vii) <i>Perception</i> : B.K.Matilal  viii) <i>Vedāntadarśana-Advaitavāda</i> (Vol-11): Asutosh Śāstri (In Bengali)  ix) <i>Basic ways of Knowing</i> : Govardhan.P.Bhatt.  x) <i>Knowledge</i> : K. Lehrer</p>				

		xi) <i>Analytical Philosophy of Knowledge</i> : A.C. Danto xii) <i>Knowledge and Belief</i> : J.Hintikka xiii) <i>Knowledge and Justification</i> : J.L.Pollock xiv) <i>Contemporary Theories of Knowledge</i> : J.L.Pollock xv) <i>The Theory of Knowledge</i> : David Hamlyn xvi) <i>Epistemology : New Essays in the Theory of Knowledge</i> : Edited by A.Stroll xvii) <i>Essays on Knowledge and Justification</i> : Edited by G.S. Pappas &M. Swain xviii) <i>Knowledge and Certainty</i> : N.Malcolm xix) <i>An Introduction to Contemporary Epistemology</i> : Jonathan Dancy xx) <i>A Companion to Epistemology</i> : J.Dancy and E.Sosa xxi) <i>Doubt, Belief and Knowledge</i> : S.Bhattacharyya xxii) <i>Introduction, Probability and Scepticism</i> : D. P.Chattopadhyaya		
MA SEMESTER II	PGPHIL 103	<b>Philosophy of Language: Indian</b>	4 Credit	Minimum Learning Hour: 84
		<b><u>Recommended Topics</u></b>  1. <i>Bhasaparicheda</i> with <i>Siddhantamuktavali (Sabdakhanda)</i> : Visvanatha [42 classes] 2. <i>Vapadiya, Khanda</i> 1K.A. Subramaniya Iyer (Tr), Motilal Banarasisidass [24 classes] 3. <i>Apohasiddhi</i> : Ratnakirti (Tr.), The Differentiation of Meaning in Indian Logic, Mouton, 1969 [22 classes]		
		<b><u>Recommended Texts:</u></b>  i) <i>Bhāsāparicchedaḥ</i> with <i>Siddhantamuktavli (Śabdakhanda)</i> : Viśvanātha ii) <i>Vākyapadīyam</i> : Bhatṭṛhari iii) <i>A Pāṇinian approach to. Philosophy of Language.</i> : Karuṇāsindhu Das iv) <i>Mānameyodaya</i> : Nārāyana Bhatta v) <i>Tarkasaṁgrahaḥ</i> : Annambhatta		
		<b>104 Philosophy of Language: Western</b>	4 Credit	Minimum Learning Hour: 84
		<b><u>Recommended Texts and Topics</u></b>  1. Ludwig Wittgenstein: <i>Tractatus</i> (selected portions only) 2. Description : B. Russell		

3. Two Dogmas of Empiricism : W.V.O. Quine  
 4. 'On Sense and Reference' – Frege

**Suggested Readings: (PGPHIL103&PGPHIL104)**

- i) *The Philosophy of word and Meaning:* Gourinath Śāstri  
 ii) *A Pāṇinian Approach to Philosophy of Language* : Karunāsindhu Das  
 iii) *The Nyāya Theory of Linguistic Performance* : P.K.Mukhopādhyā  
 iv) *Vākyapadiyā* : Bīṣṇupada Bhattācharya  
 (In Bengali)

- *Meaning, Truth and Predication* : S.R.Saha
- *Vākyārthasambandha Samiksā* :Gangadhar Nyāyācāryay  
 (In Bengali)
- *Reference and Truth* :Pranab Kumar Sen
- *Contemporary Analytic Philosophy* :Milton K.Munitz
- *Wittgenstein:Understanding and Meaning-An Analytical Commentry on the Philosophical Investigations* :G.P.Baker& P.M.S.Hacker
- *Wittgenstein* : A.Kenny
- *The Philosophy of Wittgenstein* : G.Pitcher
- *Wittgenstein Darsana* :(ed)Prahlad Kumar Sarkar  
 & Somnath Chakraborty  
 (In Bengali)
- *Wittgenstein:Jagat,Bhāṣā O Chintan* : (ed)Tusar Kanti Sarkar,  
 Shefali Moitra &  
 Indrani Sanyal  
 (inBengali)

**201Indian Metaphysics**

### Recommended Texts and Topics

1. *Padarthadharmasamgrahaḥ*: Praśastāpādācārya (upto *Prativisādharmaparikṣā* )
2. *Vivaranaprāmeyasamgrahaḥ of Vidyaranya*
3. *Sāṃkhyakārikā* with *Samkhya-tattvakaumudī* : Iswarkrishna & Vācaspati Misra  
(Selected portion)
4. *Vijnaptimatratasiddhi* : Basubandhu (vinsikaprakarana)

### **Suggested Readings:**

- i) *Praśastapādabhāṣya* (Part1&11) : (ed)Pt.Shyamapada Misra
- ii) *Nyāya-Vaiśeṣika Metaphysics* : Sadananda Bhaduri
- iii) *Classical Indian Metaphysics* : Stephen H. Phillips
- iv) *Evolution of the Nyāya-Vaiśeṣika Categoriology*:  
Harsh Narain
- v) *Kiraṇāvalī* (Vol.1,11&111) : (Trans.)Gourinath Sastri
- vi) *Vaiśeṣika Darśana* :P.K.Mandal(In Bengali)
- v) *Indian Realism* :P.K.Mukhopadhyay
- vi) *Indian Realism* :J.N.Sinha
- vii) *Studies in Nyāya-Vaiśeṣika Metaphysics* :Sadānanda Bhaduri
- viii) *Sāṃkhyadarśana*: Bhupendra Nath  
Bhattcharya
- ix) *Sāṃkhyasūtra* : Mahārṣi Kapil
- x) *Sāṃkhyapravacanbhāṣya* : Vijñānvikṣu
- xi) *Sāṃkhya Kārikā of Isvarakṛṣṇa* : Radhanath Phukan  
(Being-Physics for Self-realization)

PGPHIL202 : **Interdisciplinary Discourse on Philosophy**

**Unit I: Value Based Education**

- Moral Belief
- The Object of Morality
- Emotivism
- Prescriptivism

**Suggested reading:**

1. A.J.Ayer: 'Emotivism,' from A.J.Ayer, Language, Truth and Logic, Dover, 1946
2. C.I.Stevenson: 'The Emotive Meaning of Ethical Terms,' from Mind, 46, 1937
3. R.M. Hare: 'Prescriptivism: The Structure of Ethics and Morals,' from R.M.Hare, Essays in Ethical Theory, Oxford: Oxford University Press, 1989
4. Philippa Foot: 'Moral Beliefs,' from the Proceedings of the Aristotelian Society, 59, 1958-59
5. Geoffrey Warnock: 'The Object of Morality,' from G. Warnock, the Object of Morality, London: Methuen & Co., 1971

**Unit II: Theories of Justice and Human Rights**

1. Nature and Value of Rights
2. Epistemology of Human Rights
3. Kant's Theory of Justice
4. Mill's Theory of Justice
5. Rawl's Theory of Justice
6. Amarta Sen's Theory of Justice

**Suggested reading:**

1. Joel Feinberg: 'The Nature and Value of Rights,' Reprinted from the Journal of Value Inquiry, 4, 1970
2. Alan Gewirth: 'Epistemology of Human Rights,' from Ellen Paul, Fred Miller and Jeffrey Paul (eds): Human Rights, Oxford: Blackwell, 1984
3. John Rawls: A Theory of Justice, Cambridge, Mass: Harvard University Press, 1971
4. Robert Nozick: 'Distributive Justice,' from Robert Nozick, Anarchy, State and Utopia, Chapter 7, Basic Books, 1974
5. Allen D. Rosen: Kant's Theory of Justice, Cornell University Press, 1996

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|  |  | <ol style="list-style-type: none"><li>6. Immanuel Kant, <i>Groundwork of the Metaphysics of Morals</i>,</li><li>7. Denis, Lara, 2005, <i>Groundwork for the Metaphysics of Morals</i>, Peterborough, Ontario: Broadview Press.</li></ol> |
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		8. John Stuart Mill, <i>Utilitarianism</i> , (original 1861), Roger Crisp (ed.), Oxford: Oxford University Press, 1998. 9. John Stuart Mill, <i>On Liberty</i> , London: Longman, Roberts & Green, 1859 10. Amartya Sen, <i>The Idea of Justice</i> , Allen Lane & Harvard University Press, 2009		
<b>PGPHIL 203</b>	<b>Western Metaphysic</b>		4 Credit	Minimum Learning Hour: 84
	<b>Recommended Texts &amp; Topics</b> <ol style="list-style-type: none"> <li>1. <i>Dialogue of Plato – Fido</i></li> <li>2. <i>Metaphysics</i> – Aristotle</li> <li>3. Later developments of certain Aristotelian concepts: Nature of Metaphysics (The Theory of Descriptive Metaphysics of P.F. Strawson)</li> <li>4. Self-Knowledge and Self-Identity: Memory Criterion, Body Criterion; Primitiveness of the Concept of Person (22 hours)</li> </ol>			
	<b>Suggested Readings:</b> <p>i) <i>Metaphysics: A Contemporary Introduction</i> : Michael J. Loux, Routledge, 2006</p> <p>ii) <i>Metaphysics</i> : D.W. Hamlyn, Cambridge University Press, 1984</p> <p>iii) <i>Individuals: An Essay in Descriptive Metaphysics</i> : P.F. Strawson, Methuen, 1957</p> <p>iv) <i>Metaphysics</i> : Aristotle Book Zeta</p> <p>v) <i>Identity and Essence</i> : B.A. Brody, Princeton University Press, 1980</p> <p>vi) <i>The concept of Mind</i> : Gilbert Ryle, Penguin Books, 1973</p> <p>vii) 'Substance', <i>An Encyclopaedia of Philosophy</i> : (ed. G.H.R. Parkinson) Routledge, 1996</p> <p>viii) <i>On Essentialist Claims</i> : Indrani Sanyal, Allied Publishers Private Limited, 2002</p> <p>ix) 'Modality and Possible Worlds', <i>Foundations of Logic and Language</i>, (ed) Pranab Kumar Sen : Indrani Sanyal, Allied Publications Ltd., 1990</p> <p>x) <i>Aristotle</i> : W.D. Ross</p> <p>xi) <i>A New Aristotle Reader</i> : Edited by J.L. Ackrill</p> <p>xii) <i>The Complete Works of Aristotle</i> : Edited by Barnes (2 Vol.)</p>			



		xiii) Aristotle the Philosopher : J.L.Acrill xiv)The Philosophy of Aristotle : D.Allan xv) Aristotle : J.Barnes xvi) Aristotle : Edited by J.M.E.Moravsik xvii)The Doctrine of Being in Aristotelian Metaphysics : J.Owens xviii) Aristotle : G.F.R.Lloyd xix)The works of Aristotle : Translated by J.A.Smith & W.D. Ross
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	<b>PGPHIL 204</b>	<b>Western Logic</b>	4 Credit	Minimum Learning Hour: 84	
		<b>Recommended Texts and Topics</b> 1. <i>Symbolic Logic</i> (5 <sup>th</sup> Edition)—Irving M.Copi.Chapter-3,4, 5 (Section 5.1) Appendix B: Normal Forms & Boolean Expansion. 2. <i>Formal Logic: Its Scope and Limits</i> (1 <sup>st</sup> Edition) – : R.Jeffrey [Chapter – 2, 3, 4, 6] 3. <i>Methods of Logic</i> – W.V.O Quine, Part-1 Truth Function (Chapter-5 to 7, 9) Part-II General Term Function (chapt.-18 to 19, 22 to 24) 4. <i>The Logical Problems of Induction</i> :G.H. Von Wright			
		<b>Suggested Readings</b>  i) <i>Beginning Logic</i> : E.J.Lemmon ii) <i>The Elements of Formal Logic</i> : G. E. Hughes & D.G.Londay iii) <i>Sāṅketic Yuktivijñāna</i> (Volumes I, II, III) : Ramaprasad Das iv) <i>Logic and Philosophy – A Modern</i> Introduction: Kahane Howard  v) <i>The Languages of Logic</i> : S.D. Guttenplan vi) <i>Logic: Wilfred Hodges</i> vii) <i>First Order Logic</i> : Smullyan viii) <i>Elementary Logic</i> : Michael Resnik ix) <i>Elementary Logic</i> : W.V.O. Quine x) <i>Understanding Logic</i> : Virginia Klenk xi) <i>Symbolic Logic</i> : F.Fitch xii) <i>Quantification Theory</i> : J. A. Farris			

MA SEMESTER III	PGPHIL 301	Modern Indian Thought	4 Credit	Minimum Learning Hour: 84
<p style="text-align: center;"><b>Recommended Topics</b></p> <ol style="list-style-type: none"> <li>1. Swami Vivekananda : Man, Universal Religion, Practical Vedanta</li> <li>2. Sri Aurobindo : Reality as Sat-Cit-Ananda ,Evolution, Integral Yoga</li> <li>3. Rabindranath Tagore : Surplus in Man</li> <li>4. K.C. Bhattacharya : Concept of Philosophy</li> <li>5. M.K.Gandhi : Truth, Non-Violence, Critique of Modern Civilization</li> <li>6. B.R. Ambedkar : Critique of Social Evils</li> <li>7. S. Radhakrishnan : Idealism</li> <li>8. Iqbal : Reconstruction of Religion Thought in Islam</li> <li>9. J.Krishnamurthy : Commentaries on Living</li> </ol> <p style="text-align: center;"><b>Recommended Texts</b></p> <ol style="list-style-type: none"> <li>1. <i>Practical Vedānta</i> :Swāmi Vivekānanda</li> <li>2. <i>Integral Yoga</i> :Sri Aurobindo</li> <li>3. <i>Religion of Man</i> :Rabindranath Tagore</li> <li>4. <i>Studies in Phiosophy (Vol-1)</i> :K.C.Bhattacharya</li> <li>5. <i>Hind Swarāj</i> :M.K.Gandhi</li> <li>6. <i>Writings and Speeches(Vol-1)</i> :B.R.Ambedkar</li> </ol>				
<p style="text-align: center;"><b>Suggested Readings</b></p> <ol style="list-style-type: none"> <li>i) <i>Contemporary Indian Philosophy</i> :B.K.Lal</li> <li>ii) <i>The Philosophy of Rabindranath Tagore</i> :Benoy Gopal Roy</li> <li>iii) <i>The Philosophy of Mahatma Gandhi</i> :Dhirendra Mohan Dutta</li> <li>iv) <i>The Philosophy of Swami Vivekananda</i> :(ed)Pardip KumarSengupta</li> <li>v) <i>An Introduction to the philosophy of Sri Aurobindo</i> :S.K.Maitra</li> </ol> <p style="text-align: center;">i.</p>				

	<b>PGPHIL 302L</b>	<b>Western Logic</b>	4 Credit	Minimum Learning Hour: 84
<p><b>Recommended Topics</b></p> <p>A. <b>Set Theory</b> (Marks: 60)</p> <p>(i) Basic Notions of Set Theory [8 hours]</p> <p>(ii) Basic Operations on Sets [9 hours]</p> <p>(iii) Relations; Binary (25 hours)</p> <p>(iv) Functions (17 hours)</p> <p>B. <b>Philosophy of Logic</b> (Marks:30)</p> <p>Existence and Predication (25 hours)</p>				

MA SEMESTER III	<b>PGPHIL 303L</b>	<b>Western Logic</b>	4 Credits	Minimum Learning Hour: 84
	<p><b>Recommended Topics</b></p> <p>A. <b>Non-Deductive Systems</b></p> <p><b>Recommended Topics:</b></p> <p>(i) Problem of Induction (8 hours)</p> <p>(ii) Hypothesis (9 hours)</p> <p>(iii) The Nature of Evidence- statements</p> <p>(iv) Justification of Induction</p>			
	<p><b>Recommended Texts</b></p> <p>(i) S.F. Barker: Induction and Hypothesis, Cornell University Press</p> <p>(ii) R.B. Braithwaite: Scientific Explanation, Harper and Brothers</p> <p>(iii) Arther Pap: An Introduction to the Philosophy of Science, Eyre and Spotliswoode</p>			
	<b>PGPHIL 302N</b>	<b>Prācīna-Nyāya</b>	4 Credit	Minimum Learning Hour: 84

	<b>Nyāya-Vaiśiṣika</b>	<b>Recommended Text</b> <i>Nyāya Sūtra with Vātsyāyana Bhāṣya 1<sup>st</sup> Adhyāya (prameya khaṇḍa)</i>
		i). <i>Nyāyadarśana</i> :Eng. Trans:D.P.Chattopadhyay & M.K.Gangopadhyay. ii) <i>Nyāya</i> :Phanibhusan Takabagisa (In Bengali) iii) <i>Nyāya Paricaya</i> : Phanibhusan Takabagisa (In Bengali) iv) <i>Nyāya Sūtra of Gautam</i> (Vol.1):Ganganāth Jha v) <i>Nyāyakusumānjali</i> :(ed)Syāmāpada Misra (In Bengali) vi) <i>Nyāyakusumānjali</i> :(ed)Shrimohan Bhattacharya (In Bengali) vii) <i>Nyāyatattava Parikramā</i> : Kalikrishna Bandopadhyay (In Bengali)

MA SEMESTER III	<b>PGPHIL 303N Nyāya- Vaiśiṣika</b>	<b>Prācīna-Nyāya</b>	4 Credit	Minimum Learning Hour: 84
		<b>Recommended Topics/Texts</b> <i>Nyāya Kusumānjali</i> of Udayanacharya [First, and Second with Haridasi tika]		

		<p><b>Suggested Readings:</b></p> <ul style="list-style-type: none"> <li>• <i>Nyāyadarśana</i> :Eng. Trans:D.P.Chattopadhyay &amp; M.K.Gangopadhyay.</li> <li>• <i>Nyāya</i> :Phanibhusan Takabagisa (In Bengali)</li> <li>• <i>Nyāya Paricaya</i> : Phanibhusan Takabagisa (In Bengali)</li> <li>• <i>Nyāya Sūtra of Gautam</i> (Vol.1):Ganganāth Jha</li> <li>• <i>Nyāyakusumāñjali</i> :(ed)Syāmāpada Misra (In Bengali)</li> <li>• <i>Nyāyakusumāñjali</i> :(ed)Shrimohan Bhattacharya (In Bengali)</li> <li>• <i>Nyāyatattava Parikramā</i>:Kalikrishna Bandopadhyay (In Bengali)</li> </ul>		
	<p><b>PGPHIL 302V Vedanta</b></p>	<p><b>Advaita Mataphysics</b></p>	<p>4 Credit</p>	<p>Minimum Learning Hour: 84</p>
		<p><b>Recommended Topics&amp; Texts</b></p> <p>1. <i>Brahmasūtra Saṅkaravāṣya</i> : Ācāryya Śaṅkara (Selected portion)</p>		

MA SEMESTER III	PGPHIL 303V	Schools of Vedanta Ramanuja & Madhva	4 Credit	Minimum Learning Hour: 84
		<b>Recommended Texts</b> 1.Sribhasya (selected portion) 2.Purnaprajnabhasya (selected portion)		
	<b>Suggested Readings</b> 1.S.M. Srinivasa Chari: Advaita and Visistadvaita 2. P.N. Srinivasachari: Philosophy of Visistadvaita 3. P.Nagaraja Rao: The Epistemology of Dvaita Vedanta 4. B.N.K. Sharma: A History of DvaitaSchool of Vedanta and its literature 5. Srinivasacarya: Yatindramatadipika			
PGPHIL 302S	<b>Sāṅkhya-I</b>		<b>4 Credit</b>	Minimum Learning Hour: 84
	Isvarakrishna: <i>Sāṅkhyakārikā</i> with <i>Sāṅkhyatattvakaumudi</i> of Vācāspati Misra (excluding karika-Nos.1-3 and 9-22) [84 Hours]			

	PG303S	<b>Sāṅkhya-II</b>		
		1. Isvarakrishna: <i>Sāṅkhyakārikā</i> with <i>Yuktidipika</i> (Selection from <i>Sāṅkhyakārikā</i> -1 to <i>kārikā</i> 22) [84 hours]		
		<b>Suggested Readings:</b>		
	PG302E	<b>Bio-medical Ethics</b>	4	
		<b>Recommended Topics</b>		
		i) Introduction: A brief history of biomedical ethics, its definition and scope, Mid-level Principles and Some Moral Theories (5 hours)		

		ii) The Patient-Doctor Relationship: Informed Consent, Therapeutic Privilege, The Rule of Confidentiality iii) Medical Research on Human: The Human: The Nuremberg Code, Design of Clinical Trials, Equipoise, Randomization and Placebos, Problems with consent, Vulnerable Populations (14 Hours) iv) Reproductive Rights and Technologies: Abortion, The Moral Status of Embryo/ Fetus, Surrogate Mother-hood, Sex- selection and Female Feticide, Cloning v) Genetic: Genetic Testing and Screening, Gene Therapy, Genetic Enhancement, Eugenics (14 hours) vi) Medical Decision at The End of Life: Defining Death, Withdrawing and Withholding Treatment, Euthanasia and Physician-assisted Suicide (8 hours) vii) Allocating scarce Medical resources: Quality-Adjusted life-years, Age-Based, Rationing, Organ Transplantation( 8 Hours) viii)Biomedical Ethics in Ancient India (5 Hours)		
	PGPHIL303	<b>Applied Ethics in Indian Context</b>		
		<b>Recommended Topics:</b> <ol style="list-style-type: none"> <li>1. Standards of Moral Action: Lokopadeśa, Lokasthiti, Lokasiddhi, Sukhavāda, Preya-s, Śreya-s</li> <li>2. The Jaina view of <i>pañcavrata</i> and <i>anuvrata</i></li> <li>3. The Nyāya concept of <i>cikīrsā</i>, <i>dveśa</i></li> <li>4. Environmental Ethics in:             <ol style="list-style-type: none"> <li>a. <i>prithivīsukta</i></li> <li>b. <i>Visnupurāṇa</i> (2.6 &amp; 3.11)</li> <li>c. <i>Yogasutra</i></li> <li>d. <i>Yuktidipika</i></li> </ol> </li> </ol>		
	<b>PGPHIL 302B</b>	<b>Buddhist Philosophy-I</b>	4 Credit	
		<b>Buddhist Logic and Epistemology</b> Unit –I: <ol style="list-style-type: none"> <li>a) Samyak-jñāna: its nature and significance; Nature and kinds of <i>sat</i>: <i>Prameya-s</i> and <i>Prāmaṇa-s</i></li> <li>b) Conditions of <i>jñāna</i>, <i>Avisaṃvākatva</i>, <i>Vyavahartavyatva</i> and <i>Avijñātārtha-prakāśakatva</i></li> <li>c) <i>pramāṇa-Vyasthā/ Viplava</i> vs <i>Nyāya Pramāṇa-samplava</i>, <i>Pramāṇātara-bhāva</i>.</li> </ol> Unite-II <ol style="list-style-type: none"> <li>1. Views on <i>Prāmāṇa</i> and <i>Apramāṇya</i>.</li> <li>2. <i>Pratyakṣa</i>: its nature and kinds: <i>Dignāga</i> and <i>Dharmakīrti</i></li> <li>3. Nature and four kinds of <i>Brānti</i>.</li> </ol> <b>Unit: III</b> <ol style="list-style-type: none"> <li>1. <i>Dignāga</i>'s conception of <i>Anumāna</i>, <i>Svārthānumāna</i> and <i>Parārthānumāna</i>; <i>Sādhana-s-Pakṣa</i>, <i>Hetu</i> and <i>Drstanta</i>, <i>Nāntariyaka-saṃbandha</i>, various forms of valid inferences.</li> <li>2. <i>Dharmakīrti</i>'s Theory of <i>Anumāna</i> :<i>Svārthānumāna</i>: <i>Trairupya</i> of <i>Hetu</i> and <i>Tridhatva</i> of <i>Hetu</i>.<i>Avinabhava-Niyama</i>: its nature and grounds.</li> </ol>		

		<p>3. <i>Parārthānumāna: Sadharmayavat and Vaidharmyavat-rayoga, Vyapya-Vyapaka Bhava</i> abd forms of svabhava-prativandha: Tadatmya Tadutpatti.</p> <p><b>Unit-IV</b></p> <p>1.Dharmakirti on the nature and Kindsof of <i>Hetvabhasa-s, Paksabhasa-s</i> and <i>Sadhanabhasa-s</i></p> <p>2. Dharmakirti on <i>Vada</i> and <i>Nigrahasthana-s</i></p> <p>3. Dharmakirti on the distinction between <i>Hetvabhasa</i> and <i>Nigrahasthana-s</i>.</p> <p>Recommended Texts:</p> <p>1.Dhruva A.b.9ed.),<i>Dignaga’s Nyaya-Pravesa</i>, Baroda Oriental Institute, Baroda, 1954</p> <p>2. Dignaga; Chatterjee Durgacharana (ed.0, <i>Hetu-cakra-hamura (Niranaya)</i>,Indianhistorical Quarterly, Vol.9,1933</p> <p>3.Chandrasekhar Shastri (ed.), <i>Pramaana-vartika of acarya Dharmakirti</i>, Bauddha Bharati, Varanasi,1968</p> <p>4.Dharmakirti: <i>Nyayabindu</i>, Chaukhamva, Varanasi,1954</p> <p>5.Sanghavi Sukhalalaji and Jinavijayaji (eds),<i>Hetu-bindu</i> ofDharmakirti,Gaikwad OrientalInstitute,Baroda. 1949</p> <p>Suggested readings:</p> <ol style="list-style-type: none"> <li>i) Vidyabhusana S.C.,History of Indian Logic, Motilal Banarasidass, Delhi, 1978.</li> <li>ii) Prasad Rajendra, Dharmakirti’s Theory of Inference: Revolution and reconstruction, OxfordUniversity Press, New Delhi,2002</li> <li>iii) Motilal,B.K. &amp;Evans, R.D.(eds.), <i>Buddhist Logic and Epistemology</i>, D.Reidel,Dordrecht,1986</li> <li>iv) Stcherbatsky Th. , <i>Buddhist Logic</i>, Vol.I-II, Dover,New York,1962</li> <li>v) 5. Chi,R.S.Y., <i>Buddhist Formal logic</i>,MotilalBanarasidass,Delhi,1984.</li> <li>vi) ShastriD.N., <i>ThePhilosophyofNyaya-Vaisesika and its Conflict withBuddhist DinagaSchool</i>,Bharatiya Vidya Prakasana, Delhi.</li> </ol>		
	<b>PGPHIL 303B</b>	<b>Buddhist Philosophy – II</b>	4 Credits	
		<p><b>Unit I: Early Buddhism</b></p> <p>i)Socio-culture and philosophical background to the rise of Buddhism.</p> <p>ii) Other contemporary philosophical sects (<i>samanaphalasutta</i>)</p> <p>iii)Is Buddhism a religion?Three jewels of Buddhism</p> <ol style="list-style-type: none"> <li>i) <i>Avyakrta prasnasa</i> and silence</li> <li>ii) <i>Dharma-chakra-pravartana ana pratityasamutpada</i></li> <li>iii) Buddhism as Middle Path</li> <li>iv) <i>Nirvana</i> its description, interpretation and kinds (Sapadisesa and Nirupadisesa)</li> <li>v) Four stage towards Nirvana: <i>Srotapanna, Sakrdagami, Anagami</i> and <i>Arhat</i></li> </ol> <p><b>Unit II: Buddhist Ethics</b></p> <p>Recommended Texts and Topics:</p> <ol style="list-style-type: none"> <li>i))<i>Brahmavihara, Sila-for Sravakas</i> and <i>Bhikkhus</i></li> <li>ii) <i>Dhammapada: pramada varga, apramada varga, citta varga, brahmanya varga,</i></li> <li>iii) <i>varga,</i></li> </ol>		



		<p>Suggested Readings:</p> <ul style="list-style-type: none"> <li>i) The Long Discourses of the Buddha: A Translation of the Digha Nikaya, trans.M.Walshe, Boston, Wisdom Publications,1987</li> <li>ii) <i>Dhammapada</i>, Trans. Narada Thera, Reprint, Corporate Body of the Buddha Educational Foundation, Taiwan,1993</li> <li>iii) P.Harvey, <i>An Introduction to Buddhist Ethics</i>, Cambridge, UK, Cambridge University Press,2000. Chs 1-3</li> <li>iv) D.J.Kalupahana, <i>Ethics in Early Buddhism</i>, Delhi, MotilalBaranasidass,2008</li> <li>v) P.De Silva, “ <i>Buddhist Ethics.</i>” In <i>A Companion to Ethics</i>, ed. Peter Singer, Oxford, Blackwell Publishers,1993,pp.58-68</li> <li>vi) H.S.Prasad, <i>The Centrality of Ethics in Buddhism: Exploratory Essays</i>,Delhi, Motilal Baranasidass 1980</li> <li>vii) G.S.P. Misra, <i>Development of Buddhist Ethics</i>, Delhi, Munshiram Manoharlal, reprint,1995.</li> <li>viii) <i>TheHoly Teaching of Vimalakirti: A Mahayana scripture</i>( A translation of Vimalakirtinirdesa), trans.R.A.F. Thurman, Delhi, Motilal Baranasidass,1991</li> <li>ix) <i>Compendium of Philosophy</i> (Being A translation now made for the first Time from the original Pali Abhidhammattha-sangaha with Introductory essay and notesby Shwe Zan Aung) ed. C,A.F. Rhys Davids, Pali Text Society, oxford:1910;1979</li> <li>x) <i>Buddhist Philosophy: A Historical Analysis</i> byDavid J.Kalupahana, the University of Hawaii Press, Honolulu.</li> <li>xi) A Concise Encyclopedia of Early Buddhist Philosophy, Eastern Book Linkers, Delhi</li> <li>xii) <i>A Critical Survey of Indian Philosophy</i> by C.D.Sharma, Motilal Baranassidass, Delhi.</li> <li>xiii) <i>An Introduction to Indian Philosophy</i> by Satischandra Chatterjee &amp; dhirendra Mohan Datta, University of Calcutta, Kolkata.</li> <li>xiv) <i>The Path of Purity</i> by Pe Maung Tin PTS. London,1975</li> </ul>		
	<p><b>PGPHIL 302R</b></p>	<p><b>Comparative Religion – I</b></p>	<p>4 Credit</p>	
		<p><b>Recommended Topic</b></p> <p>1. Hinduism: a)Introduction i) Unique Features ii) Number of Followers  b) History of development  c) i) Founder Prophet ii) Scriptures  d) Metaphysical Theology: Philosophy of Religion or dogmatic theology  i) Metaphysical Concepts: God, Soul and Universe ii) Human Destiny  a) Earthly existence b) Eschatology ( Life after death), c) Soteriology  (Salvation).  e) Moral Theology: Ethics: i) Moral Order of Universe ii) Main Virtue  f) Cults or Worship: i) Creed ii) Rituals iii) Mythology  g) Mystical Theology (Mysticism)</p>		

		<p>h) Institution: i) Community: a) Monastic b) Lay ii) Custom, Festivals iii) Sects</p> <p>v) Hagiology (Study of the life of Holy men)</p> <p>2. Sikhism</p> <p>3. Jainism</p> <p>4. Christianity</p> <p>a) Introduction i) Unique Features ii) Number of Followers b) History of development c) i) Founder Prophet ii) Scriptures d) Metaphysical Theology: Philosophy of Religion or dogmatic theology i) Metaphysical Concepts: God, Soul and Universe ii) Human Destiny a) Earthly existence b) Eschatology ( Life after death), c) Soteriology (Salvation). e) Moral Theology: Ethics: i) Moral Order of Universe ii) Main Virtue f) Cults or Worship: i) Creed ii) Rituals iii) Mythology g) Mystical Theology (Mysticism) h) Institution: i) Community: a) Monastic b) Lay ii) Custom, Festivals iii) Sects iv) Hagiology (Study of the life of Holy men)</p>
<p><b>PGPHIL 303R</b></p>		<p><b>COMPARATIVE RELIGION II</b></p> <p>4 Credits</p>
		<p><b>Recommended Topic</b></p> <p><b>A. PHILOSOPHY OF RELIGION (Marks: 50)</b></p> <ol style="list-style-type: none"> <li>1. Philosophy of Religions a) Issues of truth and objectivity with respect to religions, b) Issues that concerns the modern mind regarding religions in a cross cultural perspective, c) Issues of creationism versus evolutionism, human suffering, freewill and karma, religious experience, faith and interpretation, religious pluralism and religious and secular morality, d) implications of religious pluralism for religious faith.</li> <li>2. Philosophy of Religion in the Ancient World: The Indian Concept</li> <li>3. Philosophy of Religion in the Ancient World: The Greek Concept</li> <li>4. Philosophy of Religion in the Medieval World: The Christian and Islamic Concepts</li> <li>5. Medieval Indian Philosophy of Religion: Early Medieval and Late Medieval</li> </ol>

		<b>B.INTER RELIGIOUS DIALOGUE (Marks: 50)</b> <ol style="list-style-type: none"> <li>1. Prehistoric religions and historic religions</li> <li>2. Inter-religious dialogue</li> <li>3. Religious pluralism</li> <li>4. Education for dialogue</li> <li>5. Organizing Inter-religious dialogue groups</li> <li>6. Inter-religious prayer</li> <li>7. Hurdles for dialogue</li> <li>8. Fundamentalism</li> <li>9. Communal conflicts</li> <li>10. Liberation Theology</li> <li>11. Current trends and future perspectives</li> </ol>		
	<b>PGPHIL 302M</b>	<b>PHILOSOPHY OF MINDand COGNITION-I (Marks: 100)</b>	4 Credit	
		<b>Metaphysics of Mind</b>  <b>Recommended Topic</b> <ol style="list-style-type: none"> <li>a. Introducing the mind-body problem</li> <li>b. Dualism and varieties</li> </ol>		

		<p>c. Behaviourism and varieties  d. Identity theory and varieties  e. Epiphenomenalism  c. Functionalism and varieties  e. Eliminative Materialism  f. Anomalous Monism</p> <p><b>Suggested Readings:</b></p> <ul style="list-style-type: none"> <li>i) <i>Meditations on First Philosophy</i> (excerpts from the Second and the Sixth· Meditation) - John Cottingham (ed.), UK, Cambridge University Press, 1996.</li> <li>ii) Descartes’ Myth (excerpts)-Gilbert Ryle in <i>Concept of Mind</i>, London,· Routledge, 2009.</li> <li>iii) ‘Sensational and Brain Processes’ by J.J.C. Smart in <i>The Mind-Brain Identity Theory</i>-C.V. Borst (ed.),London, Macmillan, 1979.</li> <li>iv) ‘The Causal Theory’ by D.M. Armstrong in <i>Mind and Cognition: an anthology</i>-W.G. Lycan(ed.), USA, Blackwell, 1990,</li> <li>v) ‘Is Conscious a Brain Process?’ by U.T. Place in <i>Mind and Cognition: an anthology</i>-W.G. Lycan(ed.), Blackwell, USA,1990</li> <li>vi) <i>The Mechanical Mind</i>(Chapter 3, 2nd edition)- Tim Crane,London, Routledge, 2003.</li> <li>vii) ‘The Nature of Mental States’ by Hilary Putnam in <i>Readings in Philosophy of Psychology</i>(vol 1) –Ned Block(ed.), Harvard University Press, Cambridge, Massachusetts, 1983.</li> <li>viii) ‘Troubles with Functionalism’ by Ned Block in <i>Readings in Philosophy of Psychology</i>(vol 1) –Ned Block(ed.), Harvard University Press, Cambridge, Massachusetts, 1983.</li> <li>ix) ‘Mental Events’ by Donald Davidson in <i>Mind and Cognition: an anthology</i>, W.G.· Lycan(ed.), Blackwell, USA, ,1990</li> <li>x) ‘Multiple Realisation and the Metaphysics of Reduction’ by Jaegwon Kim in <i>Supervenience and mind</i>, NY, Cambridge University Press, 1993.</li> <li>xi) ‘The Many Problems of Mental Causation’ by Jaegwon Kim in <i>Mind in a Physical World: An Essay on the Mind-Body problem And Mental Causation</i>, MIT Press,USA, 2000.</li> <li>xii) <i>Matter and Consciousness</i> (Chapter 2 &amp; 3, Revised edition)- Paul Churchland, USA, MIT Press, 2001.</li> </ul>		
	<p><b>PGPHIL 303M</b></p>	<p><b>Philosophy of Mind and Cognition– II (100 Marks)</b></p>	<p>4 Credit</p>	

**Group A: Consciousness**

- a. Introducing the problem of consciousness
- b. Nature and characteristics of Consciousness
- c. Psychological and Phenomenal concept of mind
- d. Nature of Qualia:
  - (i) Knowledge argument,
  - (ii) Explanatory argument
  - (iii) Modal argument
- e. Refutation of Qualia

**Group B: Contemporary Issues in Philosophy of Mind**

- a. Self knowledge
- b. The Extended Mind
- c. The problem of Other Minds
  - i) Introduction to the problem of Other Minds
  - ii) Theory Theory
  - iii) Simulation Theory
- d. Personal Identity

**Suggested Readings:**

- i) *The Conscious Mind* (Introduction) – D. Chalmers, 1996, OUP.
- ii) ‘Concept of Consciousness’ in *Consciousness, Function and Representation*, Ned Block, 2007, USA, MIT Press.
- iii) *Consciousness: An Introduction*- Susan Blackmore, 2004, OUP.
- iv) What It Is Like To Be A Bat?- Thomas Nagel in *The Nature of Mind*, D. M. Rosenthal (ed.), 2001, OUP.
- v) Consciousness and Its Place in Nature – D. J. Chalmers in *Blackwell Guide to the Philosophy of Mind*, Stich and Warfield (eds.) 2003, Blackwell.
- vi) Quining Qualia-D. C. Dennett in *Consciousness in Modern Science*, A. Marcel and E. Bisiach (eds.), 1988, OUP.
- vii) Epiphenomenal Qualia- F. Jackson (for knowledge argument) in *Philosophical Quarterly* 32, 1982.
- viii) Materialism and Qualia: The Explanatory Gap-J. Levine (for explanatory argument) in *Pacific Philosophical Quarterly*, 64, 1983.
- ix) “Knowing Ones Own Mind”, by Donald Davidson, in Quassim Cassam (ed.), *Self-Knowledge*, OUP, Oxford, 1994.
- x) “Mental Content”, *Philosophy of Mind* ( Chapter 8)- J. Kim, West view Press, Colorado, 1998.
- xi) “The Extended Mind” by A. Clark and J. Chalmers in *Analysis* 58, 1998.
- xii) *Matter and Consciousness* (Chapter 4)-P.M. Churchland, MIT Press, 1984.
- xiii) *Theories of Theories of Mind*- Peter Carruthers, Cambridge University Press, 1996.
- xiv) *Mental Simulations*- Martin Daves & Tony Stone (ed.), (Chapter 2)-A.I. Goldman, Blackwell, 1995.
- xv) *Simulating Mind: The Philosophy, Psychology and Neuroscience of Mind Reading*- A.I. Goldman, OUP, 2008,

		<p>xvi) “Reductionism and Personal Identity” by Derek Parfit in <i>Philosophy of Mind: Classical and Contemporary Readings</i>-D.J. Chalmers, OUP, 2002.</p> <p>xvii) Richard Menary, <i>The Extended Mind</i>, Bradford Books, USA, 2010.</p> <p>xviii) Mark Rowlands, <i>The New Science of Mind: From Extended Mind to Embodied Phenomenology</i>, Bradford Books, USA, 2010.</p> <p>xix) Robert D., <i>Cognitive Systems and the Extended Mind</i>, Oxford University Press, Oxford, 2010.</p> <p>xx) Larry Shapiro, “The Embodied Cognition Research Programme”, <i>Philosophy Compass</i>, 2/2, 2007, pp. 338-346.</p> <p>xxi) Michael L. Anderson, “How to Study the Mind: An Introduction to Embodied Cognition”. (<a href="http://cogprints.org/3945/1/bes_ec.pdf">http://cogprints.org/3945/1/bes_ec.pdf</a>)</p> <p>Brian Cantwell Smith, “Situatdness/Embeddedness”, in <i>MIT Encyclopedia of Cognitive Science</i>, 1999.</p>		
	<p><b>MAPHIL 302P</b></p>	<p><b>Philosophy of Science – I (Marks 100)</b></p>	<p>4Credit</p>	
		<p style="text-align: center;"><b><u>Recommended Topics:</u></b></p> <ol style="list-style-type: none"> <li>1. Philosophy of Science: Its scope and significance</li> <li>2. Positivist Philosophy of Science</li> <li>3. Hypothetico-deductivism</li> <li>4. Kuhnian Philosophy of Science</li> <li>5. Methodology of Scientific Research</li> <li>6. Methodological Pluralism</li> <li>7. Models of Scientific Explanation</li> <li>8. Nature of Theory and Observation in Science</li> <li>9. Models of Confirmation f Scientific Hypothesis</li> <li>10. Possibility of Reduction in Science</li> <li>11. Measurement in Science</li> <li>12. Philosophy of Experiment</li> </ol> <p>Suggested Readings:</p> <ol style="list-style-type: none"> <li>i) <i>Readings in Philosophy of Science</i>, R. Boyd, P. Casper and J Trout (eds.), 1995, MIT Press, Cambridge MA</li> <li>ii) <i>Readings in the Philosophy of Science</i>, B. Brody, 1989, Prentice Hall</li> <li>iii) <i>What is a thing called Science?</i> A.F. Chalmers, 1976, Milton Keynes: The Open University Press 1976</li> <li>iv) <i>Against Method</i>, P.K. Feyeraband, 1975, London, Verso</li> <li>v) <i>Philosophy of Natural Science</i> C.G. Hempel, 1966, Prentice Hall</li> <li>vi) <i>The Structure of Scientific Revolution-</i> T.S. Kuhn,1962, University of Chicago Press</li> <li>vii) ‘<i>Falsification and the Method of Scientific Research Progammes</i>’- I.Lakatos in Lakatos and Musgrave (eds.) <i>Criticism and Growth of Knowledge</i>, Cambridge,1970.</li> <li>viii) <i>Logic of Scientific Discovery</i> – K.R. Popper, London,1959,</li> </ol>		

		Hutchison ix) <i>Representing and Intervening</i> -J.Hacking, 1983, CUP		
	<b>MAPHIL 303P</b>	<b>Philosophy of Science – II (Marks 100)</b>	4 Credit	
		<p align="center"><b>Recommended Topic</b></p> <ol style="list-style-type: none"> <li>1. Galileo</li> <li>2. Copernican astronomy</li> <li>3. The Mechanical Philosophy</li> <li>4. Newtonianism and the Enlightenment</li> <li>5. Darwin and Evolution</li> <li>6. Mendel and Genesis</li> <li>7. Thermodynamics and Statistical Mechanics</li> <li>8. Theories of the Aether and relativity</li> <li>9. Early Quantum Theory</li> </ol>		
	<b>PGPHIL302 A</b>	<b>Aesthetic –I (Indian)</b>	4	

		<p><b>Suggestive Readings:</b></p> <ol style="list-style-type: none"> <li>i) Rabindranath Tagore, <i>The Religion of Man</i>, Harper Collins, India, 1988</li> <li>ii) Sri Aurobindo Ghose, <i>The Foundations of Indian Culture</i>, Pondicherry 1995</li> <li>iii) (ed.) V. M.Kulkarni, <i>Some Aspect of Rasa Theory</i>, B.L. Institute of Indology, 1986.</li> <li>iv) A.K.Coomaraswamy, <i>The Dance of Shiva</i> [Reprint]</li> <li>v) K.C. Pandry, <i>Comparative Aesthetic</i>[Vol.1] Chowkhamba Sanskrit Series, Varanasi, 1971.</li> <li>vi) V.M.Kulkarni, <i>Outline of Abhinavagupta, Aesthetic</i>, Saraswati Pustak Bhandar, Allahabad, 1998</li> <li>vii) Sisir Kumar Ghose, <i>Rabindranath Tagore</i>, Sahitya Akademi, 1994</li> <li>viii) N.Balasubramania, [Tr.] <i>Indian Poetics</i>, Sahitya Akademy, 2001</li> <li>ix) T.P.Ramachandran, <i>The Indian Philosophy of Beauty Part I &amp; amp</i>; RIASP University of Madras, 1979</li> <li>x) S.S. Barlingay, <i>A Modern Introduction to Indian Aesthetic Theory</i>, D.K.Printworld, 2007</li> <li>xi) G.Vijavardama, <i>Outlines of Sanskrit Poetics</i>, Chowkhamba Series, 1970</li> <li>xii) Ranjan K Ghosh, <i>Great Indian Thinkers on Art: Creative, Aesthetic Communication and Freedom</i>, Sundeep Prakshan, Delhi, 2006.</li> </ol>		
	<b>PGPHIL 303A</b>	<b>AESTHETICS-I (Western)</b>	<b>4 Credit</b>	

		<p><b>Recommended Topics:</b></p> <ol style="list-style-type: none"> <li>1. Nature and Problems of aesthetic; Definition of Art-Plato, Croce, Collingwood, Tolstoy, Clive Bell and Roger Fry, Susanne K.Langer</li> <li>2. The Creative Process; Art and Expression; Art and Form- “Significant Form”[C.Bell]; “Form of feeling” (Susanne K.Langer); Art and Imagination.</li> <li>3. Response to Art: I.Kant, Tolstoy, E. Bullough, G. Santayana</li> <li>4. Art and criticism: “ Intentional Fallacy” (Wimsatt and Beardsley ) ; Aesthetics Terms (Frank Sibley).</li> </ol> <p>Recommended Texts:</p> <ol style="list-style-type: none"> <li>1. M.Rader [ed.]: a Modern Book of Esthetic [An Anthology] Fifth Edition, Holt., Rinehart &amp; amp; Winston 1979</li> <li>2. Oswald Handlin (ed). <i>Philosophical Aesthetics: An Introduction</i> , Blackwell,1993</li> <li>3. Harold Osborne (ed.) <i>Aesthetic</i>, OUP 1978</li> <li>4. J. Margolis: Art and Philosophy: Conceptual Issues in aesthetics, Humanities Press, 1976</li> <li>5. M.C.Beardsley: Aesthetics: Problems in the Philosophy of Criticism, Harcourt, brace and World, 1958</li> </ol> <p><b>Suggested Readings:</b></p> <ol style="list-style-type: none"> <li>i) Susanne Langer, <i>Feeling and Form</i>, Routledge and Kegan Paul,1953</li> <li>ii) Anne Sheppard: <i>Aesthetic: An Introduction to the Philosophy of Art</i>, Oxford University Press, 1987</li> <li>iii) M.C.Beardsley, <i>Aesthetic: from Classical Greece to the Present-A Short History</i>, University of Alabama Press,1966</li> <li>iv) Dabney Townsend, <i>An Introduction to Aesthetic</i>, Blackwell 1997</li> <li>v) P. Kivy, <i>Philosophies in Art : an Essay in differences</i>, Cup 1997</li> <li>vi) Ranjan K.Ghosh. <i>Concepts and Presupposition in Aesthetics</i>. Ajanta Publishers. Delhi 1987</li> <li>vii) Colin Lyas. <i>Aesthetics</i>, Routledge, 1997</li> <li>viii) R.A.Sharpe, <i>Contemporary Aesthetic: A Philosophical Analysis</i> St Martin ; Press,1983</li> <li>ix) Peter Kivy, <i>speaking of art</i>, Martinus Nijhoff, The Hague,1973</li> </ol>
<p><b>PGPHIL 302PC</b></p>		<p><b>PEACE &amp; CONFLICT STUDIES</b></p>
		<p><b>Recommended Text and Topics</b></p> <ol style="list-style-type: none"> <li>1. Introduction to Peace and Conflict Studies: Foundational Theories I</li> <li>2. Understanding Conflict &amp; Violence: Foundational Theories II</li> <li>3. Gandhi’s Way to Peace: The Global Legacy</li> <li>4. Conflict Handling Mechanism: Applied Theories</li> <li>5. Field Work: Training and Experience</li> </ol> <p><b>Suggested Readings:</b></p> <ol style="list-style-type: none"> <li>i) Bercovitch, Jacob, et.al. 2009. <i>The Sage Handbook of Conflict Resolution</i>. New Delhi: Sage Publication.</li> <li>ii) Bose, Anima. 1987. <i>Dimensions of Peace and Non-violence: The Gandhian Perspectives</i></li> </ol>



		<p>Coser, Lewis. 1956. <i>The Functions of Social Conflict</i>. New York: Free Press.</p> <p>ii) Deutsch, Morton. 2006. 'Justice and Conflict.' In <i>The Handbook of Conflict Resolution: Theory and Practice</i>, edited by Coleman, Deutsch, and Marcus. San Francisco: John Wiley and Sons</p> <p>iii) Fisher Simon, et.al. 2000. <i>Working with Conflict: Skills and Strategies for Action</i>. London: Zed Books.</p> <p>iv) Galtung, Johan. 1985. 'Twenty-five Years of Peace Research: Ten Challenges and Some Responses.' <i>Journal of Peace Research</i> 22(2): 141–158.</p> <p>v) Galtung, Johan. 1996. <i>Peace by Peaceful Means: Peace, Conflict, Development and Civilization</i>. New Delhi: Sage Publication.</p> <p>vi) Jeong, Ho-Won. 2000. <i>Peace and Conflict Studies: An Introduction</i>. London: Ashgate Publication.</p> <p>vii) Johnston, Douglas and Sampson Cynthia, eds. 1994. <i>Religion: The Missing Dimension of Statecraft</i>. New York: Oxford University Press.</p> <p>viii) Johnston, Douglas, ed. 2003. <i>Faith Based Diplomacy: Trumping Realpolitik</i>. New York: Oxford University Press.</p> <p>ix) Juergensmeyer, Mark. 2003. <i>Gandhi's Way: A Handbook of Conflict Resolution</i>. New Delhi: Oxford University Press.</p> <p>x) Lederach, John Paul, 2003, <i>Little Book of Conflict Transformation: Intercourse</i>. PA: Good Books.</p> <p>xi) Lederach, John Paul. 1995. <i>Preparing for Peace: Conflict Transformation Across Cultures</i>. New York: Syracuse University Press. 3</p> <p>xii) Pruitt &amp; Kim. 2004. <i>Social Conflict: Escalation, Stalemate, and Settlement</i>. 3rd Edition. Boston: McGraw-Hill.</p> <p>xiii) Ramsbothan, Woodhouse and Miall, ed. 2011. <i>Contemporary Conflict Resolution</i>, Chapter 1 &amp; 4. USA: Polity Press.</p> <p>xiv) Sandole, Dennis J.D. and van der Merwe, Hugo. 1993. <i>Conflict Resolution Theory and Practice: Integration and Application</i>. Manchester: Manchester University Press.</p> <p>xv) Smock, David R. 1995. <i>Perspectives on Pacifism: Christian, Jewish and Muslim Views on Non-violence and International Conflict</i>, Washington, D.C.: United States Institute of Peace Press.</p> <p>xvi) Sponsel, Leslie E and Thomas Gregor, eds. 1994. <i>The Anthropology of Peace and Non-Violence</i>. Bouldert, Colo: L.Rienner</p> <p>xvii) Upadhyaya, P. 2009. 'Peace and Conflict: Reflections on Indian Thinking.' <i>Strategic Analysis</i>, 33(1).</p> <p>xviii) Wallensteen, Peter. 1988. <i>Peace Research: Achievements and Challenges</i>. London: Westview Press.</p> <p>xix) Wallensteen, Peter. 2007. <i>Understanding Conflict Resolution: War, Peace and Global System</i>. New Delhi: Sage Publications.</p> <p>xx) Weber, Thomas. 1991. <i>Conflict Resolution and Gandhian Ethics</i>. New Delhi: Gandhi Peace Foundation.</p> <p>xxi) Weber, Thomas. 2006. <i>Gandhi, Gandhism and the Gandhians</i>. New Delhi: Lotus Publication.</p> <p>xxii) Wehr, Paul. 2006. 'Conflict Mapping.' In <i>Beyond Intractability</i>. Online: <a href="http://www.beyondintractability.org/essay/conflict%20mapping/">http://www.beyondintractability.org/essay/conflict mapping/</a></p> <p>xxiii) William W. Wilmot, &amp; Joyce L. Hocker. 2001. <i>Interpersonal Conflict</i>. New York: McGraw Hill.</p>
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	<b>PGPHIL 303PC</b>	<p><b>Recommended Text and Topic</b></p> <ol style="list-style-type: none"> <li>1. International Organization &amp; Conflict Resolution</li> <li>2. Contemporary International Conflicts</li> <li>3. Anatomy of Internal Conflicts in India</li> <li>4. Conflict and Community Development</li> <li>5. Report Writing on an Assigned Field Work</li> </ol> <p><b>Suggested Reading:</b></p> <ol style="list-style-type: none"> <li>i) Arendt, Hannah. 1970. <i>On Violence</i>. New York: Harcourt, Brace &amp; World, Inc.</li> <li>ii) Fukuyama, F. 1989. 'The End of History.' <i>National Interest</i>, no. 16. Summer.</li> <li>iii) Huntington, Samuel P. 1996. <i>The Clash of Civilizations and the Remaking of World Order</i>. New York: Simon and Schuster.</li> <li>iv) Jeong, Ho-Won. 2008. <i>Understanding Conflict and Conflict Analysis</i>. New Delhi: Sage Publications.</li> <li>v) Kriesberg, Louis. 1998. <i>Constructive Conflicts: From Escalation to Resolution</i>. New York: Rowman and Littlefield</li> <li>vi) Parsons, A, 1995, <i>From Cold War to Hot Peace</i>, London: Micheal joseph</li> <li>vii) Pruitt &amp; Kim. 2004. <i>Social Conflict: Escalation, Stalemate, and Settlement</i>, 3rd Edition. Boston: McGraw-Hill.</li> <li>viii) Rothman, Jay. 1997. <i>Resolving Identity Based Conflicts in Nations, Organization, and Communities</i>. San Francisco: Jossey-Bass Publishers.</li> <li>ix) Roy, Beth. 1994. <i>Some Trouble with Cows: Making Sense of Social Conflict</i>. Berkley: University of California Press</li> <li>x) Smith, Anthony. 1986. <i>The Ethnic Origins of Nations</i>. Oxford: Basil Blackbell.</li> <li>xi) Thucydides. <i>The Peloponnesian War, The Melian Dialogues</i> (Book 5, Chapter 17)</li> <li>xii) Ury, William. 2000. <i>The Third Side: Why We Fight and How We can Stop</i>. New York: Pengui</li> </ol>	
	<b>PGPHIL 302W</b>	<b>Early Wittgenstein-I</b>	
		<p><b>Recommended Text</b> <i>Tractatus</i> (selected portion)</p> <p>WITTGENSTEIN, Ludwig, <i>Tractatus Logico-Philosophicus</i>, translated by C.K. Ogden and F.P. Ramsey (London: Routledge &amp; Kegan Paul, 1922). Also translated by D.F. Pears and B.F. McGuinness (London: Routledge, 1961)</p> <p><b>Suggested Reading</b></p> <ol style="list-style-type: none"> <li>i) . ANSCOMBE, G.E.M., <i>An Introduction to Wittgenstein's Tractatus</i> (London: Hutchinson, 1959). Also new edition by St. Augustine's Press:2001. [Still the best introduction to the <i>Tractatus</i>]</li> <li>ii). GRIFFIN, James, <i>Wittgenstein's Logical Atomism</i> (Oxford: Oxford University Press, 1964).</li> <li>iii). KENNY, Anthony, <i>Wittgenstein</i> (Harmondsworth: Penguin, 1975), chs 1-5.</li> <li>iv). WHITE, Roger, <i>Wittgenstein's Tractatus Logico-Philosophicus: A Reader's Guide</i>(London: Continuum, 2006).</li> </ol>	

	<b>PGPHIL 303W</b>	<b>Early Wittgenstein-II</b>	
		<p><i>Philosophical Investigations</i> <i>On Certainty</i></p> <p><b>Recommended Text</b> WITTGENSTEIN, Ludwig, <i>Philosophical Investigations</i>, translated by G.E.M. Anscombe. 3rd ed. (Oxford: Blackwell, 1968). WITTGENSTEIN, Ludwig, <i>On Certainty</i>, edited by G.E.M. Anscombe and G.H. von Wright (Oxford: Blackwell, 1969).</p> <p><b>Suggested Reading</b></p> <p>i) . MCGINN, Marie, <i>Routledge Philosophy Guidebook to Wittgenstein and the Philosophical Investigations</i> (London: Routledge, 1997). ii). WITTGENSTEIN, Ludwig, <i>The Blue and Brown Books</i> (Oxford: Blackwell, 1965), ' [Very helpful introduction to the <i>Investigations</i>. Presents many themes and doctrines in a much plainer way] MCGINN, Marie, <i>Sense and Certainty</i> (Oxford: Blackwell, 1989). [A good survey of the Wittgenstein's views on epistemology and their relation to the themes of the <i>Investigations</i>] iii). MOORE, G.E., <i>Philosophical Papers</i> (London: Allen &amp; Unwin, 1959), ch. 2 'A Defence of Common Sense'. iv). MOORE, G.E., <i>Philosophical Papers</i> (London: Allen &amp; Unwin, 1959), ch. 7 'Proof of an External World'. Reprinted in J. Kim and E. Sosa, eds., <i>Epistemology: an Anthology</i> (Oxford: Blackwell, 2000). [These two papers by Moore provided much of the stimulus for Wittgenstein's reflections in <i>On Certainty</i>, hence they are of considerable historical interest and help in understanding the context of his thought] v). MOYAL-SHARROCK, Danièle, <i>Understanding Wittgenstein's on Certainty</i> (Basingstoke: Palgrave Macmillan, 2007).</p>	
Hard Core Course	<b>PGPHIL 401</b>	<b>Continental Philosophy</b>	<b>4 Credits</b>
		<p><b>Recommended Topics &amp; Texts</b></p> <p>i) <b>Phenomenology:</b> Development of Husserl's Phenomenology, Reduction, Essential, Intuition, Intentionality, Solipsism and Intersubjectivity, The Life-World (28Hours)</p> <p>ii) <b>Existentialism:</b> Satre's Existentialism, Nothingness, Being-for-itself vis-à-vis Being-in-itself, Freedom and Responsibility, Bad Faith(25 Hours)</p> <p>iii) <b>Hermeneutics:</b> Basic Notion: The Idea of Text, Explanation and Interpretation, Criteria of Acceptability of Interpretation; Heidegger's Hermeneutics of Being and Dasein (34 Hours)</p> <p><b>Suggested Readings:</b></p> <p>i) Edmund Husserl: <i>Ideas</i>, Book-I, Martinus Nijhoff ii) Edmund Husserl: <i>The crisis of European Sciences and Transcendental Phenomenology</i>, North-Western University Press.</p>	

		iii) Herbert Speigelberg: The Phenomenology Movement (vols.I &II), Martinus Nijhoff J,N.Mohanty & W.R.Mckenna (eds):	
	<b>PGPHIL 402L</b>	<b>WESTERN LOGIC</b>	<b>4</b>
		<p><b>A. The Logic of Relations</b></p> <p>i) Symbolizing Relations (17 Hours)  ii) Arguments Involving Relations (13 Hours)  iii) Some Attributes of Relations (14 Hours)  iv) Identity and Definite Descriptions (16 Hours)</p> <p><b>B. Deductive System</b></p> <p>i) Definition and Deduction (5 Hours)  ii) Euclidian Geometry (3 Hours)  iii) Formal Deductive Systems (3 Hours)  iv) Attributes of Formal Deductive Systems (8 Hours)  v) Logistic System (5 Hours)</p> <p><b>Recommended Texts:</b></p> <p>i) M.Copy: Symbolic Logic</p> <p><b>Suggestive Readings:</b></p> <p>i) Richard C. Jeffery, Formal Logic: Its Scope and Limits (1<sup>st</sup> edition), Tata McGraw-Hill (Chapters 6,7 and 9), 1962  ii) W.V.O: Methods of Logic, Routledge, 1982</p>	
	<b>PGPHIL 403L</b>	<b>WESTERN LOGIC</b>	
		<p>Section: I</p> <p>i) The P.M.System: Primitive Ideas, The Syntactical Rules, Definitions, the postulates, Rules for Deduction of Theorems (propositional part) (42 Hours)  ii) Modal Propositional Logic: The T System, S4,S5 (17 Hours)</p> <p>Section: II</p> <p>i) Three Grades of Modal Involvements (25 Hours)</p> <p><b>Recommended Texts:</b></p> <p>i) B.Russell &amp; A.N. Whitehead: <i>Principia Mathematica</i> (abridged ed), Part-I: 1,2, 2.41, Cambridge University Press,1970  ii) G.E.Hughes &amp; M.Cresswell: An Introduction to Modal logic, Methun, Chapters 1&amp;2, 1972.  iii) W.V.O. Quine : The Ways of Paradox and others Essays, Random House,1965</p>	

		<p><b>Suggestive Readings:</b></p> <p>i) G.E.Hughes &amp; D.G. Londey: The Elements of Formal Logic, Methun,1965</p> <p>ii) A.Ambrose and M.Lazerowitz: Fundamentals of Symbolic Logic, New York,1962 (Chapter VIII)</p> <p>iii) I.M. Copy: Symbolic Logic (5<sup>th</sup> edition) Prentice Hall of India, Pvt.Ltd.,1998</p> <p>iv) Basson and O'Corner: Introduction to Symbolic Logic, Oxford University Press,1993</p>
	<b>PGPHIL 402N</b>	<b>NAVYA NYAYA-1</b>
		<p><b>Recommended Texts and Topics</b></p> <p>Visvanatha: <i>Bhasaparincheda</i> with <i>Sidhantamuktavali</i> ( Karika-s 51-55&amp; 125-137) (84 Hours)</p>
	<b>PGPHIL 403N</b>	<b>NAVYA NYAYA-II</b>
		<p><b>Recommended Texts and Topics</b></p> <p>Gangesa: <i>Vyāptipañcaka</i> (1<sup>st</sup> vyaptilaksana)(84 Hours)</p>
	<b>PGPHIL 402S</b>	<b>LATER SAMKHYA</b>
		<p><b>Recommended Texts</b></p> <p>Vijñānabhikṣu: <i>Sāmkhyapravacanasūtra</i> with <i>Sāmkhyapravacanabhāṣya</i> Selections from <i>adhyaya</i> I and <i>adhyaya</i> II (84 Hours)</p>
	<b>PGPHIL 403S</b>	<b>PATANALA YOGA</b>
		Patanjali: <i>Yogasūtrabhāṣya Vāṣya</i> (Selections from sutra 1.1 to sutra II .29) (84 Hours)
	<b>PGPHIL 402V</b>	<b>Vedānta– III</b>

		<p><b>Recommended Text</b> Advaita Metaphysics</p> <p><b>Recommended Texts:</b> 1. Daśasloki: Madhusudhan Saraswati</p>
	<b>PGPHIL 403V</b>	<b>Vedānta– IV</b>
		<p><b>Recommended Topics</b> Schools of Vedanta (Vallabha and Nimbarka)</p> <p>Recommended Texts: 1. Anu-bhasya (selected portion) 2. Vedanta-Parijatasourabha (selected portion)</p>
	<b>PGPHIL 402E</b>	Indian Ethical Praxis
		<p><b>APPLIED ETHICS IN INDIAN CONTEXTS</b></p> <ol style="list-style-type: none"> <li>1. Different Moral Standards of Action: <i>Lokopadesa, Lokaprasiddhi, Lokasthiti, Lokasiddhi, Sukhavada, Preya-s, Sreya-s</i> (17 Hours)</li> <li>2. The Jaina view of pancabrata (17 Hours)</li> <li>3. The Nyaya view of Cikirsa, Dvesa (11Hours)</li> <li>4. The Doctrine of Moksa: Nyaya view Sankara’s view (16 classes)ś</li> <li>5. Environmental Ethics in Ancient India (11+12 Classes) <ol style="list-style-type: none"> <li>i) Prithivisukta: Atharva Veda</li> <li>ii) Visnupurana (2.6 &amp;3.11)</li> </ol> </li> </ol> <p><b>Recommended Texts:</b></p> <ol style="list-style-type: none"> <li>i) Umasvati: Tattvarthasutra (Ch-VII)</li> <li>ii) Viswanatha: Bhasaparichheda Karika</li> <li>iii) Gotama: Nyayasutra 1.1.12, Vatsyayanabhasya</li> <li>iv) Badrayana: Brahmasutra 4.4.1 – Sankarabhasya</li> <li>v) Atharva Veda (XII,1)</li> <li>vi) Vedavyasa: Visnupurana</li> </ol> <p><b>Recommended Texts:</b></p> <ol style="list-style-type: none"> <li>vii) Umasvati: Tattvarthasutra (Ch-VII)</li> <li>viii) Viswanatha: Bhasaparichheda Karika</li> <li>ix) Gotama: Nyayasutra 1.1.12, Vatsyayanabhasya</li> <li>x) Badrayana: Brahmasutra 4.4.1 – Sankarabhasya</li> <li>xi) Atharva Veda (XII,1)</li> <li>xii) Vedavyasa: Visnupurana</li> </ol>

		<p><b>Suggested Readings:</b></p> <ul style="list-style-type: none"> <li>i) The Ethics of the Hindus: S.K.Moitra</li> <li>ii) The Heart of Jainism: Sinclair Stevenson</li> <li>iii) <i>Dasavaikasutra</i>: Kastur Chand Lalwani</li> <li>iv) Umasvati's Tattvarthasutra (Ch-III): Nathmal Tantia</li> </ul> <p><b>Suggested Readings:</b></p> <ul style="list-style-type: none"> <li>v) The Ethics of the Hindus: S.K.Moitra</li> <li>vi) The Heart of Jainism: Sinclair Stevenson</li> <li>vii) <i>Dasavaikasutra</i>: Kastur Chand Lalwani</li> <li>viii) Umasvati's Tattvarthasutra (Ch-III): Nathmal Tantia</li> </ul>
	<b>PGPHIL4 03E</b>	<b>Environmental Issues in Western Applied Ethics</b>
		<p><b>Recommended Topics:</b></p> <p>A. Anthropocentrism and Speciesism (25 Hours)</p> <p><b>Recommended Texts:</b></p> <ul style="list-style-type: none"> <li>iv) 'Anthropocentrism: A Misunderstood Problem' : Tim Hayward, Part-1, Chapter 3 of his Political Theory and Ecological Values, Polity Press,1988</li> <li>v) 'Speciesism', Encyclopedia of Applied Ethics : Donald A.Graft (ed. Ruth Chadwick et al), Academic Press,1998,Vol.IV</li> </ul> <p><b>Recommended Topics:</b></p> <p>B. Biocentrism and Animal Right (17 Hours)</p> <p><b>Recommended Texts:</b></p> <ol style="list-style-type: none"> <li>1. 'The Ethics of Respect for Nature' <i>Environmental Philosophy : From Animal Rights to Radical Ecology</i> (eds. Michael E. Zimmerman et al), Prentice Hall, 1993: Paul Taylor</li> <li>2. 'Animal Rights, Human Wrongs' , <i>Environmental Philosophy : From Animal Rights to Radical Ecology</i> (eds. Michael E. Zimmerman et al), Prentice Hall, 1993: Paul Regon</li> </ol> <p><b>Recommended Topics:</b></p> <p>C. Ecocentrism: the land ethic and Deep Ecology (34 Hours)</p>

		<p><b>Recommended Texts:</b></p> <p>i) ‘The Land Epic’ <i>Environmental Philosophy : From Animal Rights to Radical Ecology</i> (eds. Michael E. Zimmerman et al), Prentice Hall, 1993: Aldo Leopold</p> <p>ii) ‘The Shallow and the Deep, Long-Range Ecology Movement: A Summary, Philosophical Dialogue: Arne Nades and the Progress of Ecophilosophy’ (eds. Nina Witoszek and Andrew Brennan), Rowman and Littlefield, Lanham, 1999 : Arne Naess</p> <p>iii) ‘The Deep Ecology Movement: Some Philosophical Aspects’ <i>Environmental Philosophy: From Animal Rights to Radical Ecology</i> (eds. Micheal E. Zimmerman et al), Prentice Hall, 1993: Arne Naess</p> <p><b>Recommended Topics:</b> D. Ecofeminism (8 Hours)</p> <p><b>Recommended Texts:</b></p> <p>i) ‘Power and Promise of Ecological Feminism’, <i>Environmental Philosophy: From Animal Rights to Radical Ecology</i> (eds. Micheal E. Zimmerman et al), Prentice Hall, 1993: Karen J. Warren</p>
PGPHIL 402R		<p><b>COMPARATIVE RELIGION- III</b></p>
		<p><b>Recommended Topics</b></p> <p>1. Islam</p> <p>a) Introduction i) Unique Features ii) Number of Followers b) History of development c) i) Founder Prophet ii) Scriptures d) Metaphysical Theology: Philosophy of Religion or dogmatic theology e) i) Metaphysical Concepts: God, Soul and Universe ii) Human Destiny f) a) Earthly existence b) Eschatology ( Life after death), c) Soteriology (Salvation). g) e) Moral Theology: Ethics: i) Moral Order of Universe ii) Main Virtue h) f) Cults or Worship: i) Creed ii) Rituals iii) Mythology</p>



		<p>g) Mystical Theology (Mysticism)  h) Institution: i) Community: a) Monastic b) Lay  ii) Custom, Festivals  iii) Sects  iv) Hagiology (Study of the life of Holy men)</p> <p>2. Judaism</p> <p>a)Introduction i) Unique Features ii) Number of Followers  b) History of development  c) i) Founder Prophet ii) Scriptures  d) Metaphysical Theology: Philosophy of Religion or dogmatic  theology  i) Metaphysical Concepts: God, Soul and Universe ii) Human  Destiny  a) Earthly existence b) Eschatology ( Life after death), c)  Soteriology  (Salvation).  e) Moral Theology: Ethics: i) Moral Order of Universe ii) Main  Virtue  f) Cults or Worship: i) Creed ii) Rituals iii) Mythology  g) Mystical Theology (Mysticism)  h) Institution: i) Community: a) Monastic b) Lay  ii) Custom, Festivals  iii) Sects  iv) Hagiology (Study of the life of Holy men)</p> <p>3. Zoroastrianism</p> <p>a)Introduction i) Unique Features ii) Number of Followers  b) History of development  c) i) Founder Prophet ii) Scriptures  d) Metaphysical Theology: Philosophy of Religion or dogmatic  theology  i) Metaphysical Concepts: God, Soul and Universe ii) Human  Destiny  a) Earthly existence b) Eschatology ( Life after death), c)  Soteriology  (Salvation).  e) Moral Theology: Ethics: i) Moral Order of Universe ii) Main  Virtue  f) Cults or Worship: i) Creed ii) Rituals iii) Mythology  g) Mystical Theology (Mysticism)  h) Institution: i) Community: a) Monastic b) Lay  ii) Custom, Festivals  iii) Sects  iv) Hagiology (Study of the life of Holy men)</p>
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	PGPHIL 403R	COMPARATIVE RELIGION – IV
		<p><b>Recommended Topic (Total Marks 100)</b></p> <p><b>A. PHILOSOPHY OF RELIGION (Marks: 50)</b></p> <ol style="list-style-type: none"> <li>6. Modern Indian Philosophies of Religion: Vivekananda, Aurobindo, Gandhi, E.V. Ramaswamy, Ambedkar</li> <li>7. Religion and other Cognate Studies: Religion and Mythology, Religion and Morality, Religion and Politics, Religious language.</li> <li>8. Grounds of Belief in God: Ontological, Cosmological, Taleological and Moral Arguments with reference to St. Anslem, St. Acquinas, Descartes, Kant</li> <li>9. Grounds of Disbelief in God: Sociological and Psychological Theories</li> <li>10. Problem of Evil and Grace</li> <li>11. Varieties of Religious Experience, Religious Mysticism</li> <li>12. Religions: Hermeneutic Approach, Semeiotic Approach, Cultural Approach</li> <li>13. Critique of Religion: Nietzsche, Freud and Marx</li> </ol> <p><b>B. INTER RELIGIOUS DIALOGUE (Marks: 50)</b></p> <ol style="list-style-type: none"> <li>1. Hurdles for dialogue</li> <li>2. Fundamentalism</li> <li>3. Communal conflicts</li> <li>4. Liberation Theology</li> <li>5. Current trends and future perspectives</li> </ol>
	PGPHIL 402B	<p style="text-align: center;"><b>Buddhist Philosophy I</b></p> <ol style="list-style-type: none"> <li>1. <i>Abhidharma koṣa</i> : Vasubandhu (Selected portions only)</li> <li>2. <i>Vijñaptimātratāsiddhi</i> : Vasubandhu(selected portions only)</li> </ol> <p><b>Suggested Readings: (for 302B &amp; 303B)</b></p> <ol style="list-style-type: none"> <li>i) <i>Vijñaptimātratāsiddhi</i> : Sukomal Choudhury (Bengali Translation)</li> <li>ii) Analytic Study of the <i>Ahidharmakoṣa</i> : Sukomal Choudhury</li> <li>iii) <i>Abhidharma Koṣa Kārikā</i>-s of Vasubandhu : Gokhale,G.V</li> <li>iv) <i>Abhidharmakoṣa- bhāṣya</i> : Pradhan, P.</li> <li>v) <i>Abhidharmakoṣa</i> : Swami Dwarikadas</li> </ol>

		vi) <i>The Central Philosophy of Buddhism</i>	Sāstri : T.R.V. Murti
	<b>PGPHIL 403B</b>	<b>Buddhist Philosophy-II</b>	
		<p>Unit I</p> <p>i) Background of Nagarjuna's philosophy: Early Buddhist (Tripitakas) and Mahayana Buddhist thoughts</p> <p>ii) Modes of Interpretations of Nagarjuna's Philosophy; Madhyamika and Sunyavadin</p> <p>Unit II</p> <p>a. <i>Pratyayas-pariksa, Gatagata-gamyamana-pariksa</i></p> <p>b. <i>Ayatana-pariksa, Skandha-pariksa, Dhatu-pariksa</i></p> <p>c. <i>Karma-karaka pariksa, Svabhava-pariksa, Gatagata-pariksa</i></p> <p>Unit III</p> <p>i) Critical approach to prevalent conceptions of <i>Pramanas</i> and <i>pramanya</i></p> <p>ii) Nagarjuna's methods: <i>Prasajya-pratisedha</i> and <i>paryudasa- pratisedha</i></p> <p>iii) <i>Prasangika</i> and <i>Svatantrika</i>: two interpretations of Nagarjuna</p> <p>Unit IV</p> <p>i) <i>Arya-satya-pariksa</i></p> <p>ii) <i>Nirvana-pariksa</i></p> <p>iii) <i>Drsti-pariksa</i></p> <p>Suggested Readings:</p> <p>i) Nene, H.N. Cakradharokta Sutrapatha, Nagpur, 1942</p> <p>ii) Bahirat, B.P. Philosophy of Jnanadeva, Popular prakashan, Mumbai, 1993</p> <p>iii) More, Sadanand, <i>Trayodasi</i>, Naveen Udyog, Pune, 1995.</p> <p>iv) Chitre Dilip Purushottam, Nector of Experience, Sahitya Academy, Delhi, 1996</p> <p>v) Gokhale, P.P. Jnanadevance Anubhavamrtatila, Amod Granthaseva, Sangamner, 1985</p> <p>vi) Ramdas, Manace Sloka, <i>Atmarama</i></p>	
	<b>PGPHIL 402PC</b>	<b>PEACE AND CONFLICT STUDIES</b>	
		<p><b>Recommended Topics</b></p> <p><b>Gandhi's Way to Peace: The Global Legacy</b></p> <p>a. Understanding Sources of Conflict: Gandhi in Global Perspective</p> <p>b. Fasting, Mediation, Dialogue, Negotiation, Reconciliation</p> <p>c. <i>Satyagrah</i> as a Creative Technique of Conflict Resolution</p> <p>d. Gandhi's Approach to Development : <i>Hind Swaraj</i></p> <p>e. Shanti Sena; A Nonviolent Peace Force</p>	

		<p><b>Recommended Readings</b></p> <ul style="list-style-type: none"> <li>i) Anand, Y.P. 2006. <i>Mahatma Gandhi and Satyagraha: A Compendium</i>. New Delhi: National Gandhi Museum.</li> <li>ii) Bondurant, Joan Valérie. 1988. <i>Conquest of Violence: The Gandhian Philosophy of Conflict</i>. USA: Princeton University Press</li> <li>iii) Bose, Anima. 1987. <i>Dimensions of Peace and Non-violence: The Gandhian Perspectives</i>.</li> <li>iv) Dalton, Dennis. 2001. <i>Mahatma Gandhi: Nonviolent Power in Action</i>. Columbia: Columbia University Press.</li> <li>v) Galtung, John. 1996. <i>Peace by Peaceful Means, Chapter 5</i>. New Delhi: Sage Publication.</li> <li>vi) Gandhi, M.K. 1927. <i>My Experiment with Truth</i>, Ahmadabad: Navjeevan Publishing House</li> <li>vii) Gandhi, M.K. 1948. <i>Non-violence in Peace and War, 2 vol</i>. Ahmedabad: Navjeevan</li> <li>viii) Gandhi, M.K. 2006. <i>Hind Swaraj</i>. Ahmedabad: Navajivan Publishing House.</li> <li>ix) Hardiman, David. 2003. <i>Gandhi in his Time and Ours</i>. New Delhi: Permanent Black</li> <li>x) Herman, A.L. 1969. 'Satyagraha: A New Indian Word for Some Old Ways of Western Thinking.' <i>Philosophy East and West</i>, 19(2): 123-142.</li> <li>Juergensmeyer, Mark. 2003. <i>Gandhi's Way: A Handbook of Conflict Resolution</i>. New Delhi: Oxford University Press.</li> <li>xi) Mukherjee, Subrata and Sushila Ramaswamy. 1999. <i>Facets of Mahatma Gandhi: Non-Violence and Satyagraha</i>, Vol. 1. New Delhi: Deep and Deep Publications</li> <li>xii) Parekh, Bhikhu. 1989. <i>Gandhi's Political Philosophy: A Critical Examination</i>. Basingstoke: Macmillan.</li> <li>xiii) Singh, Savita. 1991. <i>Global Concern with Environmental Crisis and Gandhi's Vision</i>. New Delhi: A.P.H. Publishing Corp.</li> <li>xiv) Weber, Thomas. 1991. <i>Conflict Resolution and Gandhian Ethics</i>. New Delhi: Gandhi Peace Foundation.</li> <li>xv) Weber, Thomas. 2006. <i>Gandhi, Gandhism and the Gandhians</i>. New Delhi: Lotus Publication.</li> </ul>
	<p><b>PGPHIL 403PC</b></p>	<p><b>Recommended Topics</b></p> <ol style="list-style-type: none"> <li>1. Conflict Handling Mechanism: Force, Adjudication, Arbitration, Negotiation, Mediation, Reconciliation and Dialogue</li> <li>2. Conflict Management to Conflict Transformation</li> <li>3. Citizen's Diplomacy</li> <li>4. Alternative Dispute Resolution (ADR)</li> <li>5. Role of Civil Society and NGO's in Peace Processes</li> </ol> <p><b>Recommended Readings</b></p> <ul style="list-style-type: none"> <li>i) Aall, P. 2001. 'What do NGOs Bring to Peacemaking?' In <i>Turbulent Peace: The Challenges of Managing International Conflict</i>, edited by C. Crocker, F.O. Hampson, and P. Aall, 365-383. Washington, DC: United States Institute of Peace Press.</li> <li>ii) Abiew, F.K., and T. Keating. 2004. 'Defining a Role for Civil Society.' In <i>Building Sustainable Peace</i> edited by T. Keating and W.A. Keating and W.A. Knight, 93-117. Edmonton: University of Alberta Press.</li> </ul>

		<ul style="list-style-type: none"> <li>iii) Banks, Michael and Mitchell Christopher, eds. 1990. <i>A Handbook on the Analytical Problem-Solving Approach</i>. USA: George Mason University</li> <li>iv) Barnes, C., ed. 2005. 'Weaving the Web: Civil-Society Roles in Working with Conflict and Building Peace.' In <i>People Building Peace II: Successful Stories of Civil Society</i>, edited by P. van Tongeren et al., 7-24. Boulder: Lynne Rienner Publisher.</li> <li>v) Bercovitch, J. and Rubin. 1992. <i>Mediation in International Relations: Multiple Approaches to Conflict Management</i>. London: St. Martin's.</li> <li>vi) Burton, John and et.al. 1993. <i>Conflict: Practices in Management, Settlement and Resolution</i>. New York: St. Martin's Press.</li> <li>vii) Chandhoke, N. 2003. <i>The Concept of Civil Society</i>. New Delhi: Oxford University Press.</li> <li>viii) Fisher, Roger and William Ury. 1991. <i>Getting to Yes: Negotiating Agreement Without Giving In</i>. New York: Penguin Book</li> <li>ix) Fisher, Ronald J. 1990. <i>The Social Psychology of Intergroup and International Conflict Resolution</i>. New York: Springer-Verlag.</li> <li>x) Kaldor, M. 2003. <i>Global Civil Society: An Answer to War</i>. Cambridge, UK: Polity</li> <li>xi) Kaviraj, S., and S. Khilnani, eds. 2002. <i>Civil Society: History and Possibilities</i>. Delhi: Cambridge University Press.</li> <li>xii) Lederach, J.P. 1997. <i>Building Peace: Sustainable Reconciliation in Divided Societies</i>. Washington, DC: United States Institute of Peace Press.</li> <li>xiii) Paffenholz, T. and C. Spurk. 2006. 'Civil Society, Civic Engagement, and Peacebuilding,' Social Development Papers, Conflict Prevention and Reconstruction paper no. 36. Washington, DC: World Bank.</li> <li>xiv) Stutzman Jim, ed. 1995. <i>Mediation and Facilitation Training Manual : Foundations and Skills for Constructive Conflict Transformation</i>, MCS Akron</li> </ul>
	<b>PGPHIL 402A</b>	<b>AESTHETICS</b>
		<p><b>Recommended Topics</b></p> <ol style="list-style-type: none"> <li>1. Prehistoric India to the Gupta Period</li> <li>2. Bhakti Movements: Texts Contexts and Performance</li> <li>3. Indian Sculpture: The classical tradition</li> <li>4. Aesthetics and the Philosophy of Western Art</li> <li>5. The Hindu Temple: Development &amp; Form</li> <li>6. From the Chalukyas to the Hoysalas</li> <li>7. Cave Temples of India</li> <li>8. Indian Sculpture: Later period</li> </ol>
	<b>PGPHIL 403A</b>	<b>AESTHETICS</b>
		<p><b>Recommended Topics</b></p> <ol style="list-style-type: none"> <li>1. Later Hindu Temple</li> <li>2. Ancient culture, new nation: Cultural Policy in India</li> <li>3. Colonial &amp; Post-Colonial India</li> </ol>

