

UNIVERSITY OF KALYANI

Department of Philosophy

Semester-based Curriculum Structure under CBCS

(w.e.f. Academic Session 2021-2022)

Paper Code	Paper and Paper Codes	Theory/ Practical	Credit	Marks
Core Course-4	COR101- Indian Classics	Theory	04	50
	COR102- Western Classics	Theory	04	50
	COR103- Metaphysics: Indian	Theory	04	50
	COR104- Metaphysics: Western	Theory	04	50
	AECC- a)Environmental Studies b) Gender Sensitization	Theory	02	25
Semester -II Core Course-5	COR205- Ethics: Indian	Theory	04	50
	COR206- Ethics: Western	Theory	04	50
	COR207- Indian Epistemology and Indian Logic	Theory	04	50
	COR208 – Western Epistemology	Theory	04	50
	GEC(CBCS) - Interdisciplinary discourse on Philosophy	Theory	04	50
Semester -III Core Course-4 Elective course-1	COR309- Contemporary Indian Philosophy	Theory	04	50
	COR310- Philosophical of Language: Western	Theory	04	50
	COR311- Continental Philosophy	Theory	04	50
	COR312- Western Logic	Theory	04	50
	DSE 301S- Social and Political Philosophy	Theory	04	50
	DSE301L-Philosophy of Language: Indian	Theory	04	50
	DSE 301C- Comparative Religion	Theory	04	50
	SEC- Research Methodology	Theory	02	25
	DSE402L- Western Logic-1A	Theory	04	50
	DSE402N- Nyāya-Vaiśeṣika-1A	Theory	04	50
	DSE402V- Vedānta-1A	Theory	04	50

Semester -IV Elective course-4 Dissertation & Viva	DSE402B-Buddhist Philosophy-1A	Theory	04	50
	DSE402M- Philosophy of Mind-1A	Theory	04	50
	DSE402 S-Philosophy of Science-1A	Theory	04	50
	DSE402E-Ethics-1A	Theory	04	50
	DSE402 A-Aesthetics-1A	Theory	04	50
	DSE403 L-Western Logic-1B	Theory	04	50
	DSE403 N- Nyāya-Vaiśeṣika-1B	Theory	04	50
	DSE403 V- Vedānta-1B	Theory	04	50
	DSE403 B-Buddhist Philosophy-1B	Theory	04	50
	DSE403M- Philosophy of Mind-1B	Theory	04	50
	DSE403S-Philosophy of Science-1B	Theory	04	50
	DSE403E- Ethics-B	Theory	04	50
	DSE403A-Aesthetics-1B	Theory	04	50
	DSE404L- Western Logic-2A	Theory	04	50
	DSE404 N- Nyāya-Vaiśeṣika-2A	Theory	04	50
	DSE404V - Vedānta-2A	Theory	04	50
	DSE404 B-Buddhist Philosophy-2A	Theory	04	50
	DSE404M- Philosophy of Mind-2A	Theory	04	50
	DSE404S-Philosophy of Science-2A	Theory	04	50
	DSE404E- Ethics-2A	Theory	04	50
	DSE404A-Aesthetics-2A	Theory	04	50
	DSE405L- Western Logic-2B	Theory	04	50
	DSE405N- Nyāya-Vaiśeṣika-2B	Theory	04	50
	DSE405V - Vedānta-2B	Theory	04	50
	DSE405 B-Buddhist Philosophy-2B	Theory	04	50
	DSE405M- Philosophy of Mind-2B	Theory	04	50
	DSE405S-Philosophy of Science-2B	Theory	04	50

	DSE405E- Ethics-2B	Theory	04	50
	DSE405EA-Aesthetics-2B	Theory	04	50
	Project/Dissertation	Theory	08	100
Grand Total			84	1050

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SEMESTER – I

Paper Code	COR101: INDIAN CLASSICS	Marks 50
COR 101	Recommended Texts Unit-I: <i>Nyāyasūtraḥ</i> by Gautama: <i>Pramāṇa Khanda</i> [from <i>bhāṣya</i> - <i>“pramāṇato 'rtha-pratipattau.....vyākhyātam pratyakṣam”</i> (upto <i>Nyāyasūtraḥ</i> : 1.1.1 - 1.14)]. Marks:25	
	Unit-II: <i>Vedāntaparibhāṣā</i> : Dharmarāja Adhvarīndra (from <i>Maṅgalācaraṇa</i> to <i>Pratyakṣa paricchedaḥ</i>). Marks:25	
	Suggested Readings: i) <i>Nyāyasūtras</i> : Prabal Kumar Sen (Edited) The Asiatic Society, Kolkata. ii) <i>Vedāntaparibhāṣā of Dharmarāja Adhvarīndra</i> : Prabal Kumar Sen, University of Calcutta, Department of Philosophy. iii) <i>Knowing A Negative Fact:Anupalabdhi</i> : Dr.Amal Kumar Harh, New Bharatiya Book Corporation, Delhi iv) <i>Nyāyadarśan</i> : Phanibhusan Tarkabagis, vol.(i) to (v), Paschimanga Rajya Pustak, Kolkata. (in Bengali Version). v) <i>Vedāntaparibhāṣā</i> : (Trans and explicated) Sarat Chandra Ghosal, Sanskrit Pustak Bhander, Kolkata.(in Bengali Version). vi) <i>Vedāntaparibhāṣā</i> : Loknath Brahmācari, Mahabodhi Society, Kolkata. vii) <i>Vedāntaparibhāṣā- Dharmaraja-dhvarindra</i> (with <i>Paribhāṣā-Saṁgraha tīkā</i> in Sanskrit by Pt.	

	Pancanan Sastri), Pt.Pancanan Sastri (ed).	
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Paper Code	COR102: WESTERN CLASSIC	Marks: 50
COR102	Recommended Texts Unit-I: Republic: Plato (Selection) Marks:25	
	Recommended Texts Unit-II: Critique of Pure Reason: Immanuel Kant, translated by Norman Kemp Smith (From preface to Transcendental Deduction). Marks:25	
	Suggested Readings: i) Immanuel Kant: <i>Critique of Pure Reason</i>, (Trans) Rasbihari Das (in Bengali), Paschim Banga Rajya Pustak, 2nd edition, 1984. ii) Goswami, Kumud Ranjan, <i>Kant's Metaphysical Exposition of The Concept of Space</i>, Mahabodhi book Agency, Kolkata, 2017. iii) H.J Paton: <i>Kant's Metaphysics of Experience</i>, George Allen and Unwin Ltd. 1936. iv) C.D Broad: <i>Kant: An Introduction</i>, Cambridge University Press, 1978. v) Roger Scruton: <i>Kant: A Very Short Introduction</i>, Oxford University Press, 2001. vi) P.F. Strawson: <i>Bounds of Sense</i>, Taylor and Francis, 2002. vii) Sebastian Gardner, <i>Routledge Philosophy Guide Book to Kant and the Critique of Pure Reason</i>, Routledge, 1999. viii) <i>A Commentary to Kant's 'Critique of Pure Reason'</i>, tr. Norman Kemp Smith, Humanity Books, 1991. ix) <i>The Cambridge Companion to Kant's Critique of Pure Reason</i>, ed. Paul Guyer, Cambridge University Press, 2001. x) J.N. Mohanty: <i>Lectures on 'Kant's Critique of Pure Reason'</i>, ed. Tara Chatterjee, Sandha Basu and Amita Chatterjee, Munshiram Manoharlal Publishers Pvt. Ltd., 2014.	

Paper Code	COR103: INDIAN METAPHYSICS	Marks 50
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	Recommended Text: Unit-I: Padārthasamgrahaḥ: Praśastapāda Marks:25	
	Unit-II: Sāṃkhyakārikā with <i>Sāmkhya-tattvakaumudī</i> : Īśwarkrishna & Vācaspati Miśra (From <i>Maṃgalācaraṇa</i> to <i>kārikā</i> 22). Marks:25	
	Suggested Readings: i) <i>Praśastapādabhāṣya</i> (Part1&11) : Shyamapada Misra(ed.) ii) <i>Nyāya-Vaiśeṣika Metaphysics</i> : Sadananda Bhaduri iii) <i>Classical Indian Metaphysics</i> : Stephen H. Phillips iv) <i>Evolution of the Nyāya-Vaiśeṣika Categoriology</i> : Harsh Narain v) <i>Kiraṇāvalī</i> (Vol.1,11&111) : (Trans.)Gourināth Sāstri vi) <i>Vaiśeṣika Darśana</i> :P.K.Mandal(In Bengali version) v) <i>Indian Realism</i> :P.K.Mukhopadhyay vi) <i>Indian Realism</i> :J.N.Sinha vii) <i>Studies in Nyāya-Vaiśeṣika Metaphysics</i> :Sadānanda Bhāduri viii) <i>Sāṃkhyadarśana</i> : Bhupendra Nath Bhattacharya ix) <i>Sāṃkhyasūtra</i> : Maharṣi Kapil x) <i>Sāṃkhyapravacanbhāṣya</i> : Vijñānviṣṇu xi) <i>Sāṃkhyakārikā</i> of Īśvarakṛṣṇa : Radhānāth Phuka xii) <i>Sāṃkhyadarśaner Mūl Samasyā</i> : Sanghamitrā Dāsgupta xiii) <i>Sāṃkhyadarśaner vivaran: Vibudhusan bhatta charya saptatirtha.</i> xiv) <i>Sāṃkhatattvakaumudī:trans.</i> Narayan Chandra Goswami. xv) <i>Sāṃkhyadarśana</i> : PurnaChandra Vedanta Chanchu.	
Paper Code	COR104:WESTERN METAPHYSICS	Marks 50

COR 104:	Recommended Text Unit-I: <i>Metaphysics</i>: Aristotle (Scope of Metaphysics, Cause, Substance). Marks:25	
	Recommended Topics Unit-II: a) Mind-Body Dualism : Descartes and Ryle b) Theories of Causation: Hume, Kant, Mill c) Revisionary and Descriptive Metaphysics: Strawson Marks:25	
	Suggested Readings: i) Michael J.Loux, <i>Metaphysics: A Contemporary Introduction</i>, Routledge,2006. ii) D.W.Hamlyn, <i>Metaphysics</i>: Cambridge University Press,1984. iii) P.F.Strawson, <i>Individuals: An Essay in Descriptive Metaphysics</i>, Methun, 1957. iv) Aristotle:.,<i>Metaphysics</i>. v) B.A.Brody:<i>Identity and Essence</i>, Princeton University Press,1980. vi) Gilbert Ryle:<i>The Concept of Mind</i>, Penguin Books,1973. vii) G.H.R.Parkinson:<i>Substance,An Encyclopaedia of Philosophy</i>,Routledge,1996.(ed.) viii) Indrani Sanyal:<i>On Essentialist Claims</i>, Allied Publishers Private , Limited,2002. ix) J. Bernes: <i>The Complete Works of Aristotle</i> (ed.) x) W.D.Ross: <i>Aristotle</i>. xi) Kant, Immanuel :<i>Critique of Pure Reason</i>. xii) F .H. Bradley, <i>Appearance and Reality</i>, OUP. xii) Richard Taylor:<i>Metaphysics</i>, Prentice Hall. xiii) David Hales :<i>Metaphysics: Contemporary Readings</i>(ed.). xiii) H. Putnam: <i>Realism with a Human Face</i>. xiv) David Hume, <i>An Enquiry Concerning Human Understanding</i>, Harvard. xv) Tapan Kumar Chakraborty: <i>Hume's Theory of Causality</i>,Minerva Association Publication Pvt. Limited &India Book Agency. xiv) Mohanty,J.N.: <i>Introduction (Hume's</i>	

	<i>Enquiry Concerning Human Understanding</i>) Progressive Publishers, Calcutta, 1957. xv) Price, H.H.: <i>Hume's Theory of External</i>, Oxford, 1940. xvi) Biswas, Kuheli: <i>An Examination of Hume's Theory of Cause</i>, Mahabodhi Book Agency, 2021.	
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	AECC	Marks 25
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	Recommended Topics Unit-I: Environmental Studies: Multidisciplinary nature of environmental studies, scope, and importance, Biodiversity and Conservation: Levels of biological diversity: genetic, species. Eco-system and biodiversity service: Ecological, Social, Ethical.	
	Unit-II: i) Gender Sensitization: An Overview on Gender: Definition, Nature and Evolution, Culture, Tradition. ii) Gender Justice and Human Rights Or Communicative English	

SEMESTER – II

Paper Code	INDIAN ETHICS	Marks 50
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COR205:	Recommended Topics Unit-I: i) Nature of Indian Ethics: Basic Presuppositions, Possibility of Indian Ethics. ii) <i>Manu</i>: Classification of duties - <i>sādhāraṇadharmas</i> and <i>varṇāśramadharma</i>. iii) <i>Praśastapādabhācārya</i>: Classification of duties - <i>sāmānyadharmas</i> and <i>viśeṣadharma</i>. Marks:25 Recommended Texts Unit-II i) <i>Arthasaṃgrahaḥ</i>: Laugakṣi Bhāskara (<i>dharma</i>, <i>bhāvanā</i>, <i>vidhi</i> and its varieties, <i>arthavāda</i>) ii) <i>Epics and Ethics</i>: B. K. Matilal (Moral Dilemmas and Religious Dogmas , Moral Dilemmas: Insights from Indian Epics). Marks:25 Suggested Readings: i) S.S. Barlingay: <i>A Modern Introduction to Indian Logic</i> ii) D.C. Guha: <i>Navya Nyāya System of Logic</i> iii) Nandita Bandyopadhyay: <i>The Concept of Logical Fallacies</i> iv) B.K. Matilal: <i>The Navya Nyāya Doctrine of Negation</i> v) B.K. Matilal: <i>Logic, Language and Reality</i> vi) F. Th. Stcherbatsky: <i>Buddhist Logic, Vols. I & II</i> vii) S.R. Bhatt (Tr) : <i>Buddhist Epistemology</i> viii) R. Prasad, <i>Karma, Causation and Retributive Morality</i>, Indian Council of Philosophical, 1989 ix) Research in association with Munshiram Manoharlal Pub. 1989 x) Amita Chatterjee, <i>Bhāratīya Dharmanīti</i>, Jadavpur University Press, 2013. xi) N.K. Brahma, <i>Philosophy of the Hindu Sadhana</i>, London, 1934. xii) Sri Aurobind, <i>Essays on the Gita</i>, Ashram Publication Dept, Pondicherry, 2000. xiii) Hiriyan, <i>The Indian Conception of Values</i>, Kavyalaya Publishers, Mysuru 1975. xiv) I.C. Sharma, <i>Ethical Philosophies of India</i>, Johnsen Pub. Co., American, 1965 xv) Surama Dasgupta, <i>Development of Moral Philosophy in India</i>, Munshiram Manoharlal Publishers, New Delhi, 1994. xvi) Saral Jhingram, <i>Aspects of Hindu Morality</i>, Motilal Banarsidass Publ., Delhi, 1989. xvii) A.B. Gajendragad Kar and R.D. Karmakar. (Eng.), <i>The Arthasaṃgraha of Laugākṣi Bhaskara</i>. - xviii) Amita Chatterjee (ed.), <i>Bhāratīya Dharmanīti</i>, Jadavpur University Pub. 2013. xix) Ratna Dutta Sharma and Indrani Sanyal, <i>Dharmanīti o Sruti</i>, Mahabodhi Book Agency with Jadavpur University, 2009
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	xx) Kedar Nath Tiwari, <i>Classical Indian Ethical Thought: A Philosophical Study of Hindi, Jaina and Buddhist Morals</i> , Motilal Banarsidass Publishers, 1998 xxi) R.S Mishra, <i>Philosophical Foundation of Hinduism</i> , Munshiram Manoharlal Pub, 2002	
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Paper Code	WESTERN ETHICS	Marks 50
COR206:	Recommended Text Unit-I: <i>Ground of the Metaphysic of Morals</i> : Immanuel Kant (selection) Marks:25	
	Recommended Topics Unit-II: a) Meta-ethics: i) Cognitivism: Naturalism and Intuitionism; ii) Non-Cognitivism: Emotivism and Prescriptivism b) Virtue ethics c) Practical Ethics: The Environmental ethics Marks:25	
	Suggested Readings: i) Swami Bharagananda - <i>Arthasamgrahaṇ of Laugakṣī Bhāṣkara</i> , Trans.in Bengali Version, Sanskrit Pustak Bhandar, 2004. ii) A.B. Gajendragadkar and R.D. Karmakar.(Eng.),:- <i>The Arthasamgraha of Laugākṣi Bhāskara</i> . iii) Amita Chatterjee (ed.),:- <i>Bhāratīya Dharmanīti</i> , Jadavpur University Pub. 2013. iv) Ratna Dutta Sharma and Indrani Sanyal,:- <i>Dharmanīti Sruti</i> , Mahabodhi Book Agency with Jadavpur University, 2009. v) Kedar Nath Tiwari,:- <i>Classical Indian Ethical Thought: A Philosophical Study of Hindi, Jaina and Buddhist Morals</i> , Motilal Banarsidass Publishers, 1998. vi) R.S Mishra, :- <i>Philosophical Foundation of Hinduism</i> , Munshiram Manoharlal Pub, 2002. vii) Dikshit Gupta, <i>Nītividyā</i> , Paschimbanga Rajya Siksha Parishad, 2007. viii) Tarak Nath Roy: <i>Bhāratīya Darśaner Itihāsa</i> .	

	ix) Sailajakumar Bhattacharya, <i>Vaidika Ethics</i> , Allied Publishers, 2000. x) Madhumita Chattopadhyay & Tirthanath Bandyopadhyay, <i>Ethics: An anthology</i> , Jadavpur University Press, 2015(2 nd ed.) xi) Nirmalya Narayana Chakraborty, <i>Paribeshao Naitikatā</i> , Progressive Book Forum, Kolkata, 2000 xii) Santosh Kumar Pal: <i>Samakalina Paribesh-Nitisastrer Rūparekha</i> , Levanth Books, Kolkata 2008, xiii) <i>Aristotle's Ethics</i> - David Bostock xiv) <i>Virtues and Vices</i> -Philippa Foot, Blackwell, Oxford. xv) <i>Utilitarianism and Beyond</i> - Amartya Sen xvi) <i>Virtue Ethics: A Pluralistic View</i> - C.Swanton, 2003 xvii) J.L. Macki, <i>Ethics: Inventing Right and Wrong</i> , Penguin xviii) Rosaline Hursthouse <i>Virtue Ethics</i>	
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Paper Code	INDIAN EPISTEMOLOGY AND INDIAN LOGIC	Marks 50
COR 207:	Recommended Text	
	Unit-I: <i>Mānomeyodaya</i> – Nārāyana Bhaṭṭa (Selection)	
	Marks:25	
	Recommended Text	
	Unit-II: <i>Nyāyabindu</i> – Dharmakīrti (<i>anumana pariccheda</i>)/ <i>Tarkabhāṣā</i> -Keśab Miśra (<i>anumana pariccheda</i>)	
	Marks:25	
	Suggested Readings:	

Paper Code	COR101: Western Epistemology	Marks 50
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COR208	Recommended Text Unit-I: <i>The Problem of Knowledge</i> – A.J. Ayer(selection) Unit-II: <i>The Theory of Knowledge</i> – R.M Chisholm (selection),3rd edition.	
Paper Code	INTERDISCIPLINARY DISCOURSE ON PHILOSOPHY	Marks 50
GE(CBCS):	Recommended Topics Unit-I: Value Based Education a) The nature and object of Morality b) Ethical Value c) Moral Dilemma d) Rawl's Theory of Justice e) Amarta Sen's Theory of Justice Unit II:a)Philosophy of Science - i)Philosophy of Science: Its scope and significance ii) Methodology of Scientific Research iii) Paradox: Xeno's paradox, Liar paradox b) Philosophy of Religion i) Inter-religious dialogue ii) Religious pluralism Suggested Readings: - i)A.J.Ayer: <i>Language, Truth and Logic</i>, Pelicon, 2nd edition, 1946. i) C.I.Stevenson: 'The Emotive Meaning of Ethical Terms', <i>Mind</i>,1937. ii) R.M. Hare: '<i>Language of Morals</i>', Oxford University Press, 1989. iii) R.M.Hare: <i>Freedom and Reason</i>, Clarendon Press, London, 1963. iv) Philippa Foot: 'Moral Beliefs,' from the <i>Proceedings of the Aristotelian Society</i>, 59, 1958-59. v) Geoffrey Warnock: '<i>The Object of Morality</i>,' London: Methuen & Co.1971. vi) Joel Feinberg: 'The Nature and Value of Rights,' Reprinted from the <i>Journal of Value Inquiry</i>, 4, 1970.	

	vii) John Rawls: <i>A Theory of Justice</i>, Cambridge, Mass: Harvard University Press, 1971. viii) Sen Amartya: <i>On Ethics and Economics</i>, Blackwell ix) R. Prasad, <i>Karma, Causation and Retributive Morality</i>, Indian Council of Philosophical, 1989. x) Research in association with Munshiram Manoharlal Pub. 1989. xi) Dr. Koshell Walli, <i>A Conception of Ahimsā in Indian Thought (According to Sanskrit Source)</i>, Bharata Manisha, Varanasi. xii) Finnis, John (1980) <i>Natural Law and Natural Rights</i>, Oxford, Clarendon Press, 1980. xiii) Gaetz, Rolando (1993), <i>Human Rights and the limits of Critical Reason</i>, Aldershot, Dartmouth Publishing Company. xiv) Muzaffar, Chandra, <i>Human Rights and the New World Order</i>, Pernang: Just World Trust (1993). xv) Nirmal J. Chiramjivi, (2000) <i>Human Rights in India</i>, Delhi, Oxford University Press. xvii) Baxi, Upendra, (2002) <i>The Future of Human Rights</i>, Delhi Oxford University Press. 2002. xviii) Taylor Charles, (1999), "Conditions of Unforced Consensus on Human Rights", <i>The East Asian Challenges for Human Rights</i>, Joanne R, Baner and Daniel A Bell (eds), Cambridge, Cambridge University Press, 1999.	
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SEMESTER – III

Paper Code	Contemporary Indian Philosophy	Marks
		50

COR 309:	Recommended Topics 1. Sri Aurobindo: Reality as <i>Sat-Cit-Ananda</i>, Mind and Super Mind, Involution and Evolution, Integral Yoga. 2. K.C. Bhattacharya: <i>Concept of Philosophy</i> (Theoretic consciousness, its four grades). 3. Deen Dayal Upadhyay: Integral Humanism 4. Ambedkar: Annihilation of Caste, Criticism of Social evil, dalit movement	
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	5. Iqbal: Nature of Intuition, Nature of Self, Nature of World.	
	Recommended Text 1. <i>Integral Yoga</i> :Sri Aurobindo 2. <i>Studies in Philosophy</i> (Vol-1):K.C.Bhattacharya 3. <i>Hind Swarāj</i> :M.K.Gandhi 4. <i>Writings and Speeches</i>(Vol-1) :B.R.Ambedkar 5. <i>Integral Humanism: An Analysis of Some Basic Elements</i>: Deendayal Upadhyay.	
	Suggested Readings: i) <i>Contemporary Indian Philosophy</i> :B.K.Lal ii) <i>The Philosophy of Mahatma Gandhi</i> :Dhirendra Mohan Dutta iii) <i>An Introduction to the Philosophy of Sri Aurobindo</i> :S.K.Maitra iv) T.M.P. Mahadevan & C.V. Saroja :<i>Contemporary Indian Philosophy</i>, Madras, 1985. v) Basant Kumar Lal :<i>Contemporary Indian Philosophy</i>, Delhi, 1999. vi) Benay Gopal Ray :<i>Contemporary Indian Philosophers</i>, Allahabad, 1957. vii) V.S. Naravane :<i>Modern Indian Thought</i>, Bombay, 1964. viii) Sri Aurobindo :<i>The Life Divine: Integral Yoga</i>, Pondicherry : Sri Aurobindo Ashram, 1972. ix) M. Iqbal :<i>Reconstruction of Religious Thought in Islam</i>, Lahore: Ashraf, 1980. x) S. Sinha: Iqbal : <i>The Poet and his Message</i> xi) <i>Contemporary Indian Philosophy</i>, London: George Allen & Unwin, 1958 xii) K.C. Bhattacharyya :<i>Studies in Philosophy</i>, Delhi: Motilal Banarasisdass, 1983. xiii) S. Radhakrishnan. S :<i>An Idealists View of Life</i>, London: George Allen & Unwin, 1957. xiv) Mahatma Gandhi : <i>Hind Swaraj</i>, New Delhi: Publications Division, 1993 xv) Prabhu :<i>The Mind of the Mahatma</i> xvi) B.R. Ambedkar : <i>Buddha and His Dhamma</i> in <i>Writings and Speeches</i>, Bombay: Educational Dept. , Govt of Maharashtra. xvii) D.P. Chattopadhyay : <i>Sri Aurobindo and Karl Marx: Integral Sociology and Dialectical Sociology</i>, Delhi: Motilal Banarasisdass, 1988	

	xviii) Bhikhu Parekh : <i>Gandhi's Political Philosophy</i>	
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Paper Code	Philosophy of Language: Western	Marks 50
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COR310	Recommended Text Unit I:1. <i>Tractatus</i>: Ludwig Wittgenstein (selection)	
	Recommended Text Unit II: Classics of Analytic Philosophy : Ammerman (Ed.):- i) B. Russell : Descriptions ii) A.J. Ayer: a) The Elimination of Metaphysics. b) The Principle of Verification. iii) Karl Hempel: Problem and Changes in the Empiricist Criterion of Meaning. iv) W.V.O. Quine: Two Dogmas of Empiricism	
	Suggested Readings: A. P. Martinich (ed.) <i>The Philosophy of Language</i> , Oxford University Press, 1985. i) B. Russell : <i>Logic and Knowledge</i> , R.C. Marsh (ed.), Allen and Unwin, 1956. ii) B. Russell : <i>Introduction to Mathematical Philosophy</i> , Allen and Unwin, 1919. iii) L. Wittgenstein: <i>Tractatus Logico-Philosophicus</i> , (trans.) D.F. Pears and B.F. McGuinness, Routledge & Kegan Paul, 1961. iv) L. Wittgenstein: <i>Philosophical Investigations</i> (tran.) G.E.M. Anscombe, Basil Blackwell, 1953. v) Pranab Kumar Sen: <i>Reference and Truth</i> , HB Publication, 1991. vi) Milton K. Munitz <i>Contemporary Analytic Philosophy</i> ,	

	MacMillan, 2nd edition, 2007. vii) G.P. Baker & P.M.S. Hacker : <i>Wittgenstein: Understanding and Meaning-An Analytical Commentary on the Philosophical Investigations</i>, Oxford University, 2005. viii) A. Kenny: <i>Wittgenstein</i>, Mind, 1975. ix) G. Pitcher: <i>The Philosophy of Wittgenstein</i>, Mind, 1965 x) xi) <i>Dasanik Wittgenstein Darsana</i> : Prahlad Kumar Sarkar & Somnath Chakraborty_ (In Bengali) <i>Tattva Proyoga</i>, Dec, 1990 xi) Tusar Kanti Sarkar, Shefali Moitra & Indrani Sanyal: <i>Wittgenstein: Jagat, Bhāṣā o Chintan</i>. (ed), Allied Publishers Limited, 1998. xii) G. Pitcher: <i>The Philosophy of Wittgenstein</i>, Prentice Hall, 1985. xiii) J. L. Austin: <i>How to Do Things with Words</i>, Harvard University, 1975. xiv) G.T. Warnock and J.O. Urmson (ed), Oxford University Press, 1980. xv) J. L. Austin: <i>Philosophical Papers</i>, G.T. Warnock and J.O. Urmson (eds.) Oxford University Press, 1979. xvi) John R. Searle (ed.): <i>The Philosophy of Language</i>, Oxford University Press, 1971. xvii) <i>Language and Communication</i>, by Kanti Lal Das, Lavant Books, Kolkata, 2018. xviii) <i>Language, Truth, Logic</i> by Kanti Lal Das, Northern Book Centre, 2011. xix) <i>The Philosophical Relevance of Language</i>, by Kanti Lal Das, Northern Book Centre, New Delhi, 2006.	
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Paper Code	CONTINENTAL PHILOSOPHY	Marks
		50

COR311	Recommended Topics Unit I: Phenomenology: A i) Phenomenology: The new way of Philosophy ii) The ideal of presuppositionless philosophy iii) A rigorous science B Philosophy of Edmund Husserl: i) Development of his thoughts ii) Psychologism and Husserl's reaction iii) Phenomenology and the foundation of Philosophy iv) The natural standpoint and its suspension: the <i>Epoche</i> (phenomenological reduction) v) Fact and Essence vi) Intentionality vii) Noema and Noesis viii) Life-world Recommended Topics Unit II: Existentialism: A i) Existentialism: Definition and its distinctive characteristics ii). Some recurring themes in Existentialism: Freedom; Decision; Responsibility; Finitude; Guilt; Alienation; Despair; Emotion; Anguish; Anxiety; Death. B Philosophy of Soren Kierkegaard i) The Attack on Hegelianism ii) The Meaning of Existence iii) The Dialectic and the Sphere of Existence a) The Aesthetic Sphere b) The Ethical Sphere c) The Relation between the Aesthetic and Ethical Sphere iv) Becoming a Christian- the religious way of life v) Freedom and subjectivity. C Philosophy of Martin Heidegger i) The problem of Being ii) The fallenness from Being iii) <i>Dasien</i> as being-in-the-world iv) <i>Dasien</i> and temporality, facticity v) The world as equipment vi) Care D Philosophy of Jean Paul Sartre i) The Transcendence of the Ego	
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	ii) Consciousness: Being for itself iii) Nothingness iv) Freedom v) Bad Faith vi) Being for others	
	Suggested Readings: i) Edmund Husserl : <i>Ideas</i>, Book-I, Martinus Nijhoff ,Springer,1996. ii) Edmund Husserl : <i>The Crisis of European Sciences and Transcendental Phenomenology</i>, North-Western University Press. 1995. iii) Herbert Spiegelberg: <i>The Phenomenological Movement</i> (Vols. I & II), Martinus Nijhoff .The Johns Hopkins University Press,1962. iv) J. N. Mohanty & W. R. Mckenna (eds): <i>Husserl's Phenomenology : A Text Book</i>, University Press of America.,1989. v) M. K. Bhadra: <i>A Critical Survey of Phenomenology and Existentialism</i>, ICPR-Allied Pub.1990. vi) J. N. Mohanty : 'The Development of Husserl's Thought ' , <i>Cambridge Companion to Husserl</i>, Cambridge University Press ,1995. vii) Dermot Moran: <i>Introduction to Phenomenology</i>, Routledge,2000 viii) Debabrata Sinha: <i>Phenomenology and Existentialism: An Introduction</i>, Papyrus1974. ix) Jean-Paul Sartre: <i>Being and Nothingness</i>, Philosophical Library ,1956. x) Krishna Roy: <i>Hermeneutics: East and West</i>, Allied Publishers (in collaboration with Jadavpur University),1993. xi) Martin Heidegger: <i>Being and Time</i> (trans. J. Macquarrie & E. Robinson), Harper and Row Publishers. 1962. xii) R.C. Solomon:<i>From Rationalism to Existentialism</i> ,Rowman & Littlefield ,2001. xiii) H.J. Blackham<i>Six Existentialist thinkers</i> Routeledge,1961. xiv) J. Macquarrie.Maumuro, .<i>Existentialism</i>: 2009. xv) Mrinal Kanti Bhadra: <i>Astibad er Marmokatha</i>	

	xvi) Dr. Sanjib Ghosh: <i>Pratibhas Vigyan o Astibad</i> , xvii) <i>Phemenology and Existentialism</i> : edited by R.C. Solomon	
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Paper Code	WESTERN LOGIC	Marks 50
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COR312	Recommended Text	
	Unit-I: i) <i>Symbolic Logic</i> (5 th Edition)—Irving M.Copi.Chapter-3, 4. ii).Appendix B: Normal Forms & Boolean Expansion. Unit-II: i). <i>Methods of Logic</i> – W.V.O Quine, Part-1 Truth Function (Chapter-5 to 7, 9) i) Part-II General Term Function (Chap.-18 to 19, 22 to 24) [Hours 25]	

Paper Code	SOCIAL & POLITICAL PHILOSOPHY	Marks 50
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DSE301SP	Recommended Text	
	Unit-I: <i>On Liberty</i> - J.S. Mill (Selection).	
	Unit-II: Selected Writings in Sociology and Social Philosophy: Karl Marx [Edited by T.B.Bottomore & M. Rubel] (selections). Suggested Readings: i) <i>The Origin of the Family, Private Property and the State</i> : Frederick Engels ii) <i>On Communist Society: A Collection</i> : Marx, Engles and Lenin. iii) <i>The Poverty of Philosophy</i> : Karl Marx iv) <i>Manifesto of the Communist Party</i> : Karl Marx	

	& Frederick Engels v) <i>Theses on Feurbach</i> : Karl Marx vi) <i>Socialism : Utopian and Scientific</i> : F. Engels vii) <i>Capital</i> : Karl Marx viii) <i>The State</i> : V.I. Lenin ix) <i>The State and Revolution</i>: V.I. Lenin x) <i>The Making of the Marxist Philosophy</i> : T.I.Oizerman. xi) <i>Marx in his own Worlds</i>: Ernest Fischer. xii) <i>The Thought of Karl Marx</i>: David McLellan. xiii) <i>Dialectical Materialism</i> : Maurice Cornforth xiv) <i>Marx's Interpretation of History</i> : Melvin Rader. xv) <i>Karl Marx's Philosophy of Man</i> : Plamenatz xvi) <i>Karl Marx's Theory of History</i>: A Defence:De Gruyter.	
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Paper Code	Philosophy of Language: Indian	Marks
		50

DSE301IL	Recommended Text	
	Unit-I: <i>Bhāsāparicheda</i> with <i>Siddhāntamuktavālī</i> : Viśvanātha (śabdakhanda)	
	Unit-II: <i>Vakya padīya</i> : Bhartihari: (<i>Brahmakhanda</i>)	
	Suggested Readings: i) <i>Bhāsāparicchedaḥ</i> with <i>Siddhāntamuktāvalī</i>: Pancanan Sastri, Sanskrit Pustak Bhander, Kolkata. ii) <i>Bhāsāparicchedaḥ</i> with <i>Siddhāntamuktāvalī</i>: Gopal Chandra Mukhapadhyay, Burdwan University Publication. iii) <i>Bhāsāparicchedaḥ</i> with <i>Siddhāntamuktāvalī</i>: Anamika Ray, Sanskrit Pustak Bhander. <i>Vākyapadīyam</i> by Bhaṭṭhari iv) <i>A Pāṇinian Approach to Philosophy of Language</i>: Karuṇasindhu Das. v) <i>Tarkasaṃgrahaḥ</i> by Annambhatta: Narayan Chandra Goswami, Sanskrit Pustak Bhander. vi) <i>Tarkasaṃgrahaḥ</i> by Annambhatta: Kanailal Podder, Sanskrit Pustak Bhander. vii) <i>The Central Problems of Bharatiya Philosophy</i>: D.N.Tiwari, Indian Council of Philosophical Research, New Delhi. viii) <i>Language, Being, and Cognition</i>: D.N.Tiwari, Global Vision Publishing House, New Delhi. ix) K. N. Chatterjee, <i>Word and Its Meaning- A New Perspective</i>, Varanasi, 1980 x) Gaurinath Sastri, <i>The Philosophy of Word and Meaning</i>,	

	Calcutta, 1959 xi) Gaurinath Sastri, <i>A Study in the Dialectics of Sphoṭa</i>, Delhi, 1980 xii) K. Kunjunni Raja, <i>Indian Theories of Meaning</i>, Adyar, 1977 xiii) Gangadhar Kar, <i>Sabdārtha-sambandha-samīkṣā</i>, Kolkata, 2015 xiv) K. A. Subramaniya Iyer, <i>Bharṭrhari</i>, Poona, 1969 xv) Tandra Patnaik, <i>Sabda: A Study of Bhartrhari's Philosophy of Language</i>, Delhi, 1994 xvi) Hari Mohan Jha, <i>Trends of Linguistic Analysis in Indian Philosophy</i>, Varanasi, 1981 xvii) P. K. Mazumdar, <i>The Philosophy of Language: An Indian Approach</i>, Calcutta, 1976 xviii) Mandana Misra, <i>Sphotasiddhi</i> Any Standard Edition xix) Nagesa Bhatta, <i>Sphoṭvada and Laghumanjuṣā</i>, selections, Any Standard Edition xx) Prabhakara, <i>Brhati</i> (selections), Any Standard Edition xxi) Parthasarathi Misra, <i>Śāstradipika</i> selections, Any Standard Edition xxii) M. Chattopadhyaya, <i>Ratnakīrti on Apoha</i>, Mahabodhi Book Agency, Kolkata, 2001 xxiii) Ratnakirti, <i>Apohasiddhi</i>, Any Standard Edition xxiv) S. R. Saha, <i>Meaning, Truth, and Predication</i>, Jadavpur University, Calcutta in collaboration with K.P. Bagchi & Company, 1991 xxv) M. Siderits, <i>Indian Philosophy of Language</i>, Kluwer Academic Publishers, Netherlands, 1991 xxvi) Chinmayi Chatterjee, <i>Pāninidarshanam</i>, xxvii) <i>Vākyapadiyam</i> (Brahmakāṇḍa) Any Standard Edition. xxviii) Bishnupada Bhattacharya, <i>Vākyapadiya</i> (Brahmakāṇḍa), Paschimanga Rajya Pustak Parshad, Kolkata, (in Bengali)	
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Paper Code	Comperative Religion	Marks
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DSE301C		

	Recommended Topics Unit I: a) Comparative Religion: Definition, Scope and Nature, Utility and Its Implication. b) Different Religious Faith: Zoroastrianism: i) Introduction ii) Unique Features iii) Number of Followers iv) History of development Judaism, i) Introduction ii) Unique Features iii) Number of Followers iv) History of development Christianity, i) Introduction ii) Unique Features iii) Number of Followers iv) History of development Islam,: i) Introduction ii) Unique Features iii) Number of Followers iv) History of development v)Five Pillars in Islam Hinduism,: i) Introduction ii) Unique Features iii) Number of Followers ii) History of development Unit-II: a) PHILOSOPHY OF RELIGION: i) Arguments for the existence of God ii) Relation between the man and God, iii) The concept of Good and evil. iv) Philosophy of Sufism and Bhakti Philosophy b) INTER RELIGIOUS DIALOGUE i) Fundamentalism ii) Communal Conflicts iii) Liberation Theology iv) Current trends and future perspectives Suggested Readings: i) Alston,W.P. , <i>Religious Belief and Philosophical Thought</i>, New York, Harcourt Brace,1963. ii) Aquinas Thomas St., <i>The Summa Theological/Theological Text</i>,tr.Thomas Gilbh,London, Oxford University Press, 1955. iii) Ayer,A.J.,<i>The Central Questions of Philosophy</i>,USA,London,Pelican Penguin Books,1981. iv) Bombrough,R., :Reason Truth and God,London,Methun and Co.Ltd.,1961. v) Bertocci Peter,,<i>Introduction to the Philosophy of Religion</i>,New York,Prentice Hall,Inc.,1951. vi) Blackstone,W.T., <i>The Problems of Religious Knowledge</i>, Englewood Cliffs, N.J.Prantice Hall,1963. vii) Blanshard,B., <i>Reason and Belief</i>,London,George Allen and	
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	Unwin Ltd.,1974.	
viii)	Davis, Brian, <i>Philosophy of Religion</i> , Oxford, Oxford University Press,2000.	
ix)	Griffiths, A.Phillips,., <i>Knowledge and Belief</i> , ed NewYork,1967,Oxford University Press,rep.,1976.	
x)	Hare,A,M.: Freedom and Reason,Oxford,Claendon Press,1963.	
xi)	Hare, A.M. <i>Religion and Morality</i> ,eds.G.Outka J.Reeder,London,Anchdor Press,1973.	
xii)	John Hick., <i>Faith and Knowledge</i> ,1957,Ithaca/Newyork,Cornell University press,2 nd ed,1966.	
xiii)	Masih,Y., <i>Introduction to Religious Philosophy</i> ,Delhi,Motilal banarasi Dass,Second edition,1991.	
xiv)	Mill,J.S. <i>Three Essays on Religion</i> , London,Longmans,and Weston,Conn,Greenwood Press,1875.	
xv)	Nielsen,Kai, <i>Contemorary Critiques of Religions</i> ,London, The Macmillan press Ltd.,1971.	
xvi)	Pollock,John L., <i>Knowledge and Justification</i> ,N.J.Princeton University Press,1974.	
xvii)	Srivastava Rama Shankar, <i>Comparative Religion</i> , Munshiram Monoharlal,new delhi,1996.	
xviii)	Sharma Aravind, <i>Philosophy of Religion</i> ,New York,oxford University Press.,new Delhi,1995.	
xix)	Tiwari Kedarnath, <i>Comparative Religion</i> ,Motilal Banarasidass, Delhi, 1983.	
xx)	Verma K.M.P., <i>Philosophy of Religion</i> ,Classical Publishing Company,new Delhi,1982.	
xxi)	Whitehead, AN., <i>Religion in the Making</i> , New York,Cambridge University Press, 1930.	
xxii)	Wilson John, <i>Philosophy and Religion</i> , London,Oxford University Press, 1961	
xxiii)	Dr. M. Hamidullah, <i>Introduction to Islam</i> ,	
xxiv)	Muhammad Munir, <i>Islam in History</i> , Kitab Bhavan, New Delhi,2005.	
xxv)	Abdul Rashid Agwan, <i>Islam in 21st century (The Dynamics of Change and Future- Making)</i> ,Gloriods Publications, New Delhi , 2014.	
xxvi)	Sir Muhammad Iqbal, <i>The Reconstruction of Religious Thought in Islam</i> , Kitab Bhavan, New Delhi,2013.	
xxvii)	M.M. Sharif, <i>Histroy of Muslim Philosophy</i> , Harrowssowitz,Wisebaden, Vols. I &ii.	
xxviii)	K. Ali, <i>A Study of Islamic Histroy</i> , Adam Publishers and Distributors, New Delhi, 2016.	
xxix)	Seyyed Hossein Nasr and Oliver Leaman, <i>Histroy of Islamic Philosophy</i> , Routledge, New York, 1996,Vols. i&ii.	
xxx)	Md. Sirajul Islam, <i>Sufism and Bhakti- A Comparative Study</i> , Council for Research and Va;lues in Philosophy(RVP),	

	Washington, D.C., USA, 2004(Available in internet also). xxxii) Masudul Hasan, <i>History of Islam</i>, Adam Publishers, New Delhi, 2015, Vols. I & II. xxxiii) Latif Hussain Shah Kazmi, <i>Studies in Islamic Philosophy</i> (Part-I and part-II), National Printers and Publishers, Aligarh, 2013. xxxiv) Richard Hess, <i>The Old Testament</i>. xxxv) Rabbi Joseph Telushkin, <i>Jewish Literacy</i> xxxvi) Sarah Harwitz, <i>Here All Along: Finding Meanings, Spirituality and Deeper connection to Life in Judaism</i>, 2019. xxxvii) Wayne Dosick, <i>Living Judaism: The Complete Guide to Jewish Belief, Tradition and Practice</i>, 2010. xxxviii) Anita Diamant, <i>Living Jewish Life: Jewish Traditions, Customs and Values for Today's Families</i>, 2007. xxxix) John Hick, <i>Faith and Knowledge: A Modern Introduction to the Problem of Religious Knowledge</i>, London, 2011. xl) John Hick, <i>Faith and Knowledge</i>, London, 1961. xli) John Hick, <i>Evil and the God of Love</i>, London, 1966. xlii) John Hick, <i>An Interpretation to Religion</i>, London, 1989.	
SEC	i) Research Methodology	Marks 25

SEMESTER – IV

Paper Code	WESTERN LOGIC-1A	Marks 50
DSE 402L	Recommended Text Unit-I: A. <i>Symbolic Logic</i> : Irving M. Copi (5th Edition) (5.1- 5.5) B. <i>Formal Logic - Its Scope and Limits</i> : R. Jeffrey (PMH Edition) [Chapter 5, 6, 7 & 9]. Marks: 25	
	Recommended Text Unit-II: A. <i>Principia Mathematica</i> : A.N. Whitehead Bertrand Russell. (selection). B. <i>Modal Logic</i> (Recommended book: <i>An Introduction to Modal Logic</i> : G.E. Hughes and H.J. Cresswell). Marks: 25	
	Suggest Readings: i) I.M Copi : <i>Symbolic Logic</i>, Macmillan Pub Co Ltd (5th ed) ii) Patrick Suppes : <i>Introduction to Logic</i>, EWP Ltd, New Delhi,	

	1957 iii) Elliott Mendelson : <i>Introduction to Mathematical Logic</i> ,D. Van Nostrand Co, NY, 1979 iv) Dag Prawitz: <i>Natural Deduction: A Proof Theoretic Study</i>, Mineola, New York, Dover, Publication, 2006 (1965) v) Gaisi Takeuti: <i>Proof Theory</i>, Dover books on Mathematics, 2013 vi) Hughes and Cresswell :<i>Introduction to Modal Logic</i> Methuen, London, 1985 vii) Basson and O'Connor: <i>Introduction to Symbolic Logic</i>, The Free Press of Glencoe III, 1960. viii) Geoffrey Hunter : <i>Metalogic</i> : An Introduction to Meta-theory of Standard First Ordered logic, University of California Press, 1973. ix) P.F. Strawson (Ed) : <i>Philosophical Logic</i>, Oxford Readings in Philosophy, OUP, 1967. x) Kantilal Das & Hasen Ali Ahmed: <i>A Handbook of Set Theory</i>, Northen Book Centre, New Delhi. xi) Dr. A.K. Bhargava: <i>Fuzzy Set Theory Fuzzy Logic and Their applications</i>, S.Chand and Company Private Limited, 2013. xii) M. Ganesh: <i>Introduction to Fuzzy Sets and Fuzzy Logic</i>, PHI Learning PVT. Limited, 2015. xiii) <i>Set Theory, (Bengali Version)</i>, Mahaboti, Kolkata, 2021.	
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Paper Code	NYĀYA-VAIŚEṢIKA-1A	Marks 50
DSE402N:	Recommended Text Unit I: i) Vātsyāyana: <i>Nyāyasūtra</i> with <i>Bhāṣya</i> , 1st <i>Adhyāya</i> (From Sūtra 1.1.9 - Sūtra 1.1.22 with <i>Bhāṣya</i>). Marks: 25	

	Recommended Text Unit II: i)Udayanacharya: <i>Kiranāvalī</i> (selections) Marks:25	
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Paper Code	DSE 402V: VEDĀNTA-1A	Marks 50
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DSE402V	Recommended Text Unit I: <i>Brahmasūtra Sāṅkaravāṣya</i> : Ācāryya Śaṅkara (1.1-1.4) Marks:25	
	Recommended Text Unit II: <i>Sidhantabindu</i> (selection) Marks:25	
	Suggested Readings: i) <i>Vedānta Darśana</i> (1 st Part) (translated and annotated in Bengali version by Swami Visvarupananda). ii) <i>Sāṅkrabhāṣya</i> (translated and edited by Durgacarana SamkhyaVedantatirtha).	

Paper Code	DSE 402B: BUDDHIST PHILOSOPHY-1A	Marks 50
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DSE402B	Recommended Topics Unit I: Historical Background of Buddhism & Buddhist Ethics: i)Socio-culture and Philosophical background to the rise of Buddhism. ii)Four main <i>Sangītis</i> and different schools of Buddhism. iii) <i>Dhammapada: Jamak varga,apramada varga, citta varga,pāpa varga, brāhmanya varga.</i> iv) <i>Dighanikaya:Brahmajalasutra, potthapadasutra,subhasutra sutrakebaddhasutra and Mahaatipatthansutranta.</i>	

	Marks:25	
	Unit II: Buddhist Psychology: <i>Abhidharmāṛtha-saṃgraha</i> - Bhdanta Anirudharya. (selection) Marks:25	
	Suggested Readings: i) <i>The Long Discourses of the Buddha: A Translation of the Digha Nikaya</i> , trans. M. Walshe, Boston, Wisdom Publications, 1987 ii) <i>Dighanikaya</i> : Bhikhu Silabhadra, (ed). (in Bengali) ii) <i>Dhammapada</i> , Trans. Narada Thera, Reprint, Corporate Body of the Buddha, Educational Foundation, Taiwan, 1993 iii) P. Harvey, <i>An Introduction to Buddhist Ethics</i> , Cambridge, UK, Cambridge University Press, 2000. Ch 1-3 iv) D. J. Kalupahana: <i>Ethics in Early Buddhism</i> , Delhi, Motilal Baranassidass, 2008 v) P. De Silva, “ <i>Buddhist Ethics.</i> ” In <i>A Companion to Ethics</i> , ed. Peter Singer, Oxford, Blackwell Publishers, 1993. vii) H. S. Prasad, <i>The Centrality of Ethics in Buddhism: Exploratory Essays</i> , Delhi, Motilal Baranassidass 1980 viii) G. S. P. Misra, <i>Development of Buddhist Ethics</i> , Delhi, Munshiram Manoharlal, reprint, 1995. ix) <i>The Holy Teaching of Vimalakīrti: A Mahayana scripture</i> (A translation of <i>Vimalakīrtinirdesa</i>), trans. R. A. F. Thurman, Delhi, Motilal Baranassidass, 1991. x) <i>Compendium of Philosophy</i> (Being A translation now made for the first Time from the original Pali <i>Abhidhammattha-saṅgaha</i> with Introductory essay and notes by Shwe Zan Aung) ed. C. A. F. Rhys Davids, Pali Text Society, Oxford: 1910; 1979 xi) <i>Buddhist Philosophy: A Historical Analysis</i> : David J. Kalupahana, the University of Hawaii Press, Honolulu. xii) <i>A Concise Encyclopedia of Early Buddhist Philosophy</i> , Eastern Book Linkers, Delhi. xiii) <i>A Critical Survey of Indian Philosophy</i> : C. D. Sharma, Motilal Baranassidass, Delhi.	

	ix) <i>An Introduction to Indian Philosophy</i> : Satischandra Chatterjee & Dharendra Mohan Datta, University of Calcutta, Kolkata. x) <i>Towards a Buddhist Social Philosophy</i> : Amal Kumar Harh, Kalpaz Publications, C-30 Satyawati Nagar, Delhi-110052.	
Paper Code	PHILOSOPHY OF MIND AND COGNITION- IA	Marks 50

DSE402M	Metaphysics of Mind Recommended Topic: Unit I: i) Introducing the mind-body problem ii) Dualism and varieties iii) Behaviourism and varieties Marks:25	
	Unit II: i) Identity theory and varieties ii) Epiphenomenalism iii) Functionalism and varieties Marks:25	
	Suggested Readings: i) <i>Meditations on First Philosophy</i> (excerpts from the Second and the Sixth Meditation) - John Cottingham (ed.), UK, Cambridge University Press, 1996. ii) Descartes' Myth (excerpts)-Gilbert Ryle in <i>Concept of Mind</i>, London, Routledge, 2009. iii) 'Sensational and Brain Processes' by J.C. Smart in <i>The Mind-Brain Identity Theory</i>-C.V. Borst (ed.), London, Macmillan, 1979. iv) 'The Causal Theory' by D.M. Armstrong in <i>Mind and Cognition: an anthology</i>-W.G. Lycan(ed.), USA, Blackwell, 1990. v) 'Is Conscious a Brain Process?' : U.T. Place in <i>Mind and Cognition: an anthology</i>-W.G. Lycan(ed.), Blackwell, USA, 1990. vi) <i>The Mechanical Mind</i> (Chapter 3, 2nd edition)- Tim Crane, London, Routledge, 2003. vii) 'The Nature of Mental States' by Hilary Putnam in <i>Readings in</i>	

	<i>Philosophy of Psychology</i>(vol 1) –Ned Block(ed.), Harvard. vii) Guttenplan, Samuel. 1996. <i>A Companion to the Philosophy of Mind</i>, Wiley-Blackwell. viii)Braddon-Mitchell, David and Jackson, Frank. 2006. <i>Philosophy of Mind and Cognition. 2nd Edition</i>. Wiley-Blackwell. viii) Jaworski, William. 2011. <i>Philosophy of Mind: A Comprehensive Introduction</i>. Wiley-Blackwell. ix)Putnam, H., “Meaning and Reference” in A.W. Moore (ed.), <i>Meaning and Reference</i>, OUP, Oxford, 1991. x)Burge, T., “Individualism and the Mental” in French, Uehling, Wettstein (eds.),<i>Midwest Studies in Philosophy</i> 4, 1979. xii) Donald Davidson, “Knowing Ones Own Mind”, in Quassim Cassam (ed.), <i>Self-Knowledge</i>, OUP, Oxford, 1994. xiii) Quassim Cassam (ed.), <i>Self-Knowledge</i>, OUP, Oxford, 1994. Xiii) Wright, Smith and Macdonald (eds.) <i>Knowing Ones Own Mind</i>, OUP, Oxford, 1998 xiv) John R. Searle, <i>Mind: A Brief Introduction</i>, Oxford University Press, Oxford, 2004. xv)Peter Carruthers, <i>The Nature of the Mind: An Introduction</i>, Routledge, UK, 2004. xvi) E. J. Lowe, <i>An Introduction to the Philosophy of Mind</i>, CUP, Cambridge, 2000. xvii)Ian Ravenscroft, <i>Philosophy of Mind: A Beginner’s Guide</i>, OUP, Oxford, 2005. xviii). Brain Beakley and Peter Ludlow (eds.), <i>The Philosophy of Mind: Classical Problems/Contemporary Issues</i>, MIT, Mass, Cambridge, 1994. xvix) Jaegwon Kim, <i>Philosophy of Mind (Dimensions of Philosophy)</i>, estview Press,2005.	
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Paper Code	PHILOSOPHY OF SCIENCE-1A	Marks
		50

DSE402S:	Recommended Topics: Unit I: i). Model of Scientific Explanation ii). Nature of Theory and Observation in Science iii). Model of Confirmation of Scientific Hypothesis Marks:25	
	Unit II: iv) Possibility of Reduction in Science v) Measurement in Science vi). Philosophy of Experiment Marks:25	
	Suggested Readings: i) <i>Readings in Philosophy of Science</i> , R. Boyd, P. Casper and J Trout (eds.), 1995, MIT Press, Cambridge MA ii) <i>Readings in the Philosophy of Science</i> , B. Brody, 1989, Prentice Hall iii) <i>What is a thing called Science?</i> A.F. Chalmers, 1976, Milton Keynes: The Open University Press 1976 iv) <i>Against Method</i> , P.K. Feyerabend, 1975, London, Verso v) <i>Philosophy of Natural Science</i> C.G. Hempel, 1966, Prentice Hall vi) <i>The Structure of Scientific Revolution</i> - T.S. Kuhn, 1962, University of Chicago Press viii) <i>'Falsification and the Method of Scientific Research Programmes'</i> - I. Lakatos in Lakatos and Musgrave (eds.) <i>Criticism and Growth of Knowledge</i> , Cambridge, 1970. ix) <i>Logic of Scientific Discovery</i> – K.R. Popper, London, 1959, Hutchison x) <i>Representing and Intervening</i> - J. Hacking, 1983, CUP	

Paper Code	ETHICS-1A	Marks
		50

DSE402E:	Recommended Text Unit I: Environmental Ethics: i) Indian Perspective ii) The Significance of Indian Traditions in Environmental ethics. iii) Environmental issues in India. iv) Tagore’s Concept of Ecological harmony. v) Buddha’s concept of ecological harmony. Marks:25	
	Recommended Topics Unit II: Western perspective: i) Bio- diversity ii) Deep Ecology iii)Land Ethics iv) Reverence for life. Marks:25	
	Suggested Readings: i)Kanter Naititattver Mulkatha –Dr. SikhaGhosal,Mahabodhi,2021. ii) <i>The Vedas—The Indian Heritage of a Conservation Ethic</i> l by Madhav Gadgil in <i>EthicalPerspectives on Environmental Issues in India</i> -G.A. James (ed.), 1999, NewDelhi: APH Publishing Corpn. iii) Ethics in Indian Attitude towards Nature: Organic and Inorganic’- N.N.Chakraborty in <i>Historical-Developmental Study of Classical IndianPhilosophy</i> , (History of Science, Philosophy and Culture in IndianCivilisation, vol. XII, Part 2); Rajendra Prasad (ed.). iv) <i>Prakrti</i> , vol:1-4, ed. Kapila Vatsayan, Indira Gandhi National Centre for Arts.—Women in the Forestl by Vandana Shiva in <i>Ethical Perspectives onEnvironmental Issues in India</i> -G.A. James (ed.), 1999, New Delhi: APH Publishing Corpn.	

Paper Code	AESTHETICS -1A	Marks 50
DSE402A	Recommended Topics Unit I: 1. The Religion of Man: Rabindranath Tagore, 2. The Foundations of Indian Culture: Sri Aurobindo Ghosh	

	3. Some Aspects of Rasa Theory. Marks:25	
	Recommended Text Unit II: The <i>Dhvanyaloka</i> of Anandavardhana with its Locana Commentary by Abhinavagupta. Marks:25	
	Suggested Readings: i)Rabindranath Tagore: <i>The Religion of Man</i> , Harper Collins, India,1988. ii)Sri Aurobindo Ghosh: <i>The Foundations of Indian Culture</i> , Pondicherry 1995. iii)V. M.Kulkarni, Some Aspects of Rasa Theory, (ed.)B.L. Institute of Indology, 1986. v) K.C. Pandey, Comparative Aesthetic[Vol.1] Chowkhamba Sanskrit Series, Varanasi,1971. vi)V.M.Kulkarni, Outline of Abhinavagupta, Aesthetic, Saraswati Pustak Bhandar, Allahabad,1998. vii)Sisir Kumar Ghosh, Rabindranath Tagore, Sahitya Academy,1994. viii)N.Balasubramania, [Tr.]Indian Poetics, Sahitya Academy,2001. ix)T.P.Ramachandran, The Indian Philosophy of Beauty Part I & amp; RIASP University of Madras,1979. x)S.S. Barlingay, <i>A Modern Introduction to Indian Aesthetic Theory</i> , D.K.Printworld,2007. xi)G.Vijavardama, <i>Outlines of Sanskrit Poetics</i> , Chowkhamba Series, 1970. xii)Ranjan K. Ghosh, <i>Great Indian Thinkers on Art: Creative, Aesthetic Communication and Freedom</i> , Sundeep Prakshan, Delhi, 2006.	
Paper Code	DSE403L: Western Logic-1B	Marks 50

DSE403L	Unit I: Recommended Text A. An Introduction to Modal Logic : G.E. Hughes and M.J. Cresswell [Basic concept of Axiomatic , Proving validity of theorem within the T-System , Proving Invalidity of Modal formulae]. B. Text: Introduction to Logic – P. Suppes[Ch – 9 (9.1-9.8). Marks:25	
	Unit II:A. Principia Mathematica: A.N.Whitehead & Bertrand Russell.(selection). i) Introduction to PM system ii) Proving Theorems within the PM System, upto Th.30	

	B. Meta Logic: An Introduction to the Meta theory of standard First ordered Logic: Jeoffrey Hunter i) Formal Languages ii) Interpretations of Formal Languages. Model Theory iii) Deductive Apparatuses. Formal System. Proof Theory iv) Syntactic, Semantic v) Meta theory. Meta theory of Logic vi) Using and mentioning. Object Language and Meta Language. Proofs in a formal System and proofs about a formal system. Theorems and Meta theorems. vii) The notion of effective method in Logic and Mathematics. viii) Decidable sets ix) Concept of Consistency x) Concept of Syntactic completeness. Importance for Logic of a proof of the adequacy and semantic completeness of a formal System of truth-functional Propositional Logic. xi) Concept of Syntactic completeness. Proof of the Syntactic completeness of P.S. Marks:25	
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Paper Code	DSE403N: NYĀYA-VAIŚEṢIKA-1B	Marks 50
DSE403:	Recommended Text Unit I: Udayanācārya: <i>Nyāyakusumāñjalī</i> with <i>Haridāsitikā</i>] (<i>Pratham Stavaka</i>). Marks:25	
	Unit II: ii) Viśvanātha : <i>Bhāṣāpariccheda</i> with <i>Siddhāntamuktavali</i> (<i>Kārikā</i>-s 51-55 & 125-137). Marks:25	

	Suggested Readings: i) <i>Nyāyadarśana</i> : (Eng.Trans):D.P.Chattopadhyay &M.K.Gangopadhyay. ii) <i>Nyāyadarśan</i> : Phanibhusan Takarbagisa. iii) <i>Nyāya Paricaya</i> : Phanibhusan Takarbagisa. iv) <i>Nyāya Sūtra of Gautama</i> (Vol.1) : Ganganāth Jha. v) <i>Nyāyakusumāñjalī</i> : Syamapada Misra(ed). vi) <i>Nyāyakusumāñjalī</i> : Shrimohan Bhattacharya (ed). vii) <i>Nyāyatattava Parikramā</i> : Kalikrishna Bandopadhyay	
Paper Code	DSE 403V: VEDĀNTA-1B	Marks 50

DSE403V	Recommended Text Unit I: <i>Vedāntaparijātasourabha</i> by Nimbārkacārya (selection) Marks:25	
	Unit II: <i>Sribhāṣya</i> by Ramanuja Acharya(selection) Marks:25	
	Suggested Readings: i) Swami Visvarupananda (translated & annotated), Swami Chidghanananda Puri (edited), <i>Vedāntadarśanam</i> , vol. 1&2, Udvodhan Karyalaya, Kolkata, 2017. ii) Srijuka Pramathanath Tarkabhushana (translated), <i>Vivaraṇa prameya saṅgraha</i> of Srimad Swāmi Bhāratīrtha Vidyāraṇya Munīśvar, Basumati Sahitya Mandir, Kolkata, 1334 (B.S.) iii) Loknath Chakavarty (translated), <i>Vedānta paribhāṣā</i> of Dharmarājādvarīndra, Sankrit College- University, Kolkata, 2019. iv) Panchanan Sastri (translated), <i>Vedānta paribhāṣā</i> , any standard edition. v) SriYogendranath Tarkasankhyavedantatirtha (translated), <i>Advaitasiddhi</i> of Madhusūdana Sarasvati, Rajendranath Ghosh, Kolkata, 1931 vi) Akhsay kumar Sastri (translated) <i>Siddhāntabindu</i> by Madhusūdana Sarasvati, Rajendranath Ghosh, Kolkata, 1934. vii) Swami Vedantananda (translated) , <i>Vivekchūḍamaṇi</i> of Śaṅkarācārya, Udvodhan Karyalaya, Kolkata.	

	viii) Sriyukta Durgacharan Samkhya Vedantatirtha (translated) , <i>Śribhāṣya</i> , Bangiya Sahitya Parishad, Kolkata 1319 (B.S.) ix) Sriyukta Bhutnath Saptatirtha ((translated), <i>Guḍārthadīpikā</i> of Madhusūdana Sarasvati, Nababharat Publisher, Kolkata, 1986. x) Svami Santdas Babaji (translated), <i>Vedāntaparijātasaurava</i> of Nimbārkacārya, Kathiyababa Ashram, Sukhchar, Kolkata, 2008. xi) Srimohan Bhattacharya (translated), <i>Bhāmātī</i> of Vacas	
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Paper Code	BUDDHIST PHILOSOPHY-1B	Marks
		50

DSE403B	Recommended Text Unit I:A. Buddhist Epistemology i) <i>Samyak-jñāna</i> : Its Nature and Significance; Nature and Kinds of <i>sat</i> : <i>Prameya-s</i> and <i>Prāmāṇa-s</i> . ii) Conditions of <i>Jñāna</i> , <i>Avisaṃvākatva</i> , <i>Vyavahartavyatva</i> and <i>Avijnātārtha-prakāśakatva</i> . iii) Views on <i>Prāmāṇa</i> and <i>Apramāṇya</i> . Marks:25	
	Unit II: Buddhist Logic i) Dignāga's Conception of <i>Anumāna</i> , <i>Svārthānumāna</i> and <i>Parārthānumāna</i> ; <i>Sādhana-s</i> , <i>Pakṣa</i> , <i>Hetu</i> and <i>Drstānta</i> . ii) <i>Parārthānumāna</i> : <i>Sadharmayavat</i> iii) and <i>Vaidharmyavat-rayoga</i> , <i>Vyapya-Vyapaka Bhāva</i> ,forms of <i>svabhāva-prativandha</i> : <i>Tadatmya Tadutpatti</i> . iv) <i>Hetu.Avinabhāva-Niyama</i> : Its Nature and Grounds. v) v)Dharmakīrti on The Nature and Kinds of <i>Hetvabhāsa-s</i> , <i>Paksabhāsa-s</i> and <i>Sadhanabhāsa-s</i> . Marks:25	
	Suggested Readings: i)Vidyabhusana S.C: <i>History of Indian Logic</i> , Motilal Banarasidass, Delhi, 1978. ii)Prasad Rajendra: <i>Dharmakīrti's Theory of Inference: Revolution</i> <i>and Reconstruction</i> ,OxfordUniversity Press, New Delhi,2002.	

	Motilal, B.K. & Evans, R.D. (eds.), <i>Buddhist Logic and Epistemology</i>, D. Reidel, Dordrecht, 1986. iii) Stcherbatsky Th. , <i>Buddhist Logic</i>, Vol. I-II, Dover, New York, 1962. iv) Chi, R.S.Y.: <i>Buddhist Formal Logic</i>, Motilal Banarasidass, Delhi, 1984. v) Shastri D.N., <i>The Philosophy of Nyāya-Vaiśeṣika and its Conflict with Buddhist Dignāga School</i>, Bharatiya Vidya Prakasana, Delhi.	
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Paper Code	PHILOSOPHY OF MIND AND COGNITION- IB	Marks
		50

DSE403M <u>Philosophy of Mind-1B</u>	Metaphysics of Mind Recommended Topic: UNIT I: Consciousness a. Introducing the problem of consciousness b. Nature and Characteristics of Consciousness c. Psychological and Phenomenal concept of mind Marks:25	
	UNIT II: Contemporary Issues in Philosophy of Mind a. Self-Knowledge b. The Extended Mind c. The Problem of Other Minds i) Introduction to the Problem of Other Minds ii) Simulation Theory d. Personal Identity Marks:25	
	Suggested Readings: i) <i>The Conscious Mind</i> (Introduction) – D. Chalmers, 1996, OUP. ii) ‘Concept of Consciousness’ in <i>Consciousness, Function and Representation</i>, Ned Block, 2007, USA, MIT Press. iii) <i>Consciousness: An Introduction</i>- Susan Blackmore, 2004, OUP. iv) What It Is Like To Be A Bat?- Thomas Nagel in <i>The Nature of Mind</i>, D. M. Rosenthal (ed.), 2001, OUP. v) <i>Consciousness and Its Place in Nature</i> – D. J. Chalmers in <i>Blackwell</i>	

	<i>Guide to the Philosophy of Mind</i>, Stich and Warfield (eds.) 2003, Blackwell. vi) Quining Qualia-D. C. Dennett in <i>Consciousness in Modern Science</i>, A. Marcel and E. Bisiach (eds.), 1988, OUP. vii) Epiphenomenal Qualia- F. Jackson (for knowledge argument) in <i>Philosophical Quarterly</i> 32, 1982. viii) Materialism and Qualia: The Explanatory Gap-J. Levine (for explanatory argument) in <i>Pacific Philosophical Quarterly</i>, 64, 1983. ix) "Knowing Ones Own Mind", by Donald Davidson, in Quassim Cassam (ed.), <i>Self-Knowledge</i>, OUP, Oxford, 1994. x) "Mental Content", <i>Philosophy of Mind</i> (Chapter 8)- J. Kim, Westview Press, Colorado, 1998. xi) "The Extended Mind" by A. Clark and J. Chalmers in <i>Analysis</i> 58, 1998. xii) <i>Matter and Consciousness</i> (Chapter 4)-P.M. Churchland, MIT Press, 1984. xiii) <i>Theories of Theories of Mind</i>- Peter Carruthers, Cambridge University Press, 1996.	
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Paper Code	PHILOSOPHY OF SCIENCE-1B	Marks
		50

DSE403S:	Recommended Topics: Unit I: i) Galileo ii) Copernican Astronomy iii) The Mechanical Philosophy Marks:25	
	Unit II: iv) Newtonianism and the Enlightenment v) Darwin and Evolution Marks:25	
	Suggested Readings: i) Galileo and the Causes'- Peter Machamer, in <i>New Perspectives on Galileo</i>, Robert Butts and Joseph C. Pitt (eds.) 1978, Dordrecht: D. Reidel Publishing Company. ii) <i>The Mechanization of the World Picture</i>- E. I. Dijksterhuis, 1986, Princeton, N.J. : Princeton University Press, pp. 300-323.	

	iii) <i>Principles of Philosophy</i>-Rene Descartes, Part II, pp. 223-47, in <i>The Philosophical Writings of Descartes</i>, I. Cottingham (ed.), 1988, Cambridge UP. iv) <i>The Mechanical Philosophy</i>- M.B. Hall, 1981, New York: Arno Press. v) <i>Philosophiae Naturalis Principia Mathematica</i>- Isaac Newton, Motte-Cajori(trans.), 1966, U California. vi) <i>The Cambridge Companion to Newton</i>- I. B. Cohen and George Smith (eds.),2002, Cambridge University Press. vii) <i>The Image of Newton and Locke in the Age of Reason</i>- Gerd I. Buchdahl,1961, London: Sheed and Ward. viii) <i>Mechanism and Materialism: British Natural Philosophy</i>- R. E. Schofield, in <i>An Age of Reason</i>, 1969, Princeton. ix) <i>On the Origin of Species</i>- Charles Darwin, 1964, Cambridge, Harvard University Press. Chaps. 1,4,6,10. x) <i>The Darwinian Heritage</i>- David Kohn (ed.), 1985, Princeton. xi) <i>Darwin and the Emergence of Evolutionary Theories of Mind and Behaviour</i>-R. J. Richards, 1987, Chicago: Univ. of Chicago Press, pp. 135-136, 375-398. xii) <i>Experiments in Plant Hybridisation</i> - Gregor Mendel in <i>The Origins of Mendelism</i>, Curt Stern and Eva Shelwood (eds.), 1972, Chicago. xiii) <i>Lords of the Fly: Drosophila Genetics and the Experimental Life</i> – Robert Kohler, 1994, University of Chicago Press.	
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Paper Code	ETHICS-1B	Marks 50
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DSE403E:	Recommended Topics Unit I: Bio-Medical Ethics: i)Introduction: A Brief History of Biomedical Ethics, Its Definition, and Scope, Mid-level Principles and Some Moral Theories. ii)The Patient-Doctor Relationship: Informed Consent, Therapeutic Privilege, The Rule of Confidentiality. iii)Reproductive Rights and Technologies: Abortion, The Moral Status of Embryo/Fetus, Surrogate Mother-hood, Sex- selection and Female Feticide, Cloning. iv)Genetic: Genetic Testing and Screening, GeneTherapy, Genetic Enhancement. v)Allocating scarce Medical resources: Quality-Adjusted life-years, Age-Based,Rationing,Organ Transplantation. vi)Biomedical Ethics in Ancient India :Basic ethical concepts available in <i>Caraka</i> and <i>Susruta</i>. B. Sanctity of Life: Suicide, Euthanasia, Abortion. C.Corporate Ethics: Ethics of Business, Corporate Social Responsibility, Individual Vs Corporate Responsibility, Corporate Ethics and the Critique of Consumerism. Marks:25	
	Unit II Poverty and Equality, War and Just War Theory, War and Human Rights, Terrorism and Human Rights. Marks:25	

	Suggested readings: i) <i>Caraka Samhita (A Scientific Synopsis)</i>-P. Roy and H.N. Gupta, International Science Academy, New Delhi ii) <i>Susruta Samhita (A Scientific Synopsis)</i>-P. Roy , H.N. Gupta and Mira Roy,International Science Academy, New Delhi iv) <i>The Essentials of Forensic Medicine and Toxicology</i>- Dr. K.S. Narayanan Reddy (Ch.3 -Medical Law and Ethics') K. Suguna Devi, Hyderabad. v) <i>Introduction to Bio-Ethics</i>-J. Bryant, L. Baggett la Velle and John Searle(Ch.V _Bio-technology and Bio-ethics' & Ch.IX -Cloning and Stem Cells') vi) <i>Principles of Biomedical Ethics</i> – Tom. L.Beauchamp, & J.F.	
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Paper Code	AESTHETICS -1B	Marks
		50

DSE403A	Recommended Topics Unit I: i) Nature of aesthetic experience: Feeling and emotion; intention and imagination. ii) Aesthetic qualities; Aesthetic attitude. - iii)Aesthetic Judgment —Nature and analysis. Universality. Providing reasons (arguments). Marks:25	
	Recommended Topics Unit II: - i)Work of art and aesthetic object. Elements of work of art : Form, Content, Medium. - ii)Art as representation — Art as imitation (Plato) - iii)Art as communication — (Tolstoy).	

	iv)Animation of Art	
	Marks:25	

Paper Code	WESTERN LOGIC-2A	Marks
		50

DSE 404L	Recommended Text Unit I: Introduction to Logical Theory: P.F.Strawson Chapter 1(Logical Appraisal) i)Inconsistency, ii)Reasoning, iii)The Logician’s Second Order Vocabulary (I to 16). Chapter 3: Truth Function Truth functional Constants and ordinary words (6 to 11). Marks:25	
	Unit II: <i>Philosophical Logic</i> edited byP.F.Strawson a)Is existence a predicate? i)by D.F. Pears ii) by James Thomson b)The meaning of Logical Connectives i) the Runabout inference- Ticket by A.N.Prior ii) Tonk ,Plonk and Plink by Nuel D.Belnap Marks:25	

Paper Code	NYĀYA-VAIŚEṢIKA-2A	Marks
		50
DSE404N:	Recommended Text Unit I: Jagadisa’s <i>Śabdasaktiprakāśikā: mangalacaranup to jātiśaktivāda khandana.</i> Marks:25	

	Recommended Text Unit II: <i>Sibaditya's Saptapadarthi</i> (selection) Marks:25	
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Paper Code	VEDĀNTA-2A	Marks 50
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DSE404V:	Recommended Text: Unit I: <i>Mandukyakarika</i> by Goudapada Marks:25	
	Unit II: <i>Vivaranaprimeyasamgraha</i> by swami Vidyananya(selection) Marks:25	

Paper Code	DSE 404B: BUDDHIST PHILOSOPHY-2A	Marks 50
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DSE404B:	Recommended Topics Unit I: <i>Abhidharmakoṣa</i> : Vasubandhu (Selections) / <i>Vigrahavyavartanī</i> : Nāgārjuna (Selections). Marks:25	
	Unit II: <i>Pratītyasamutpādayakārikā</i> : Nāgārjuna Marks:25	
	Suggested Readings: i) <i>Abhidharmakoṣa</i> : Sukomal Chowdhury ii) <i>Vijñaptimātratāsiddhi</i> : Sukomal Chowdhury iii) Analytic Study of the <i>Abhidharmakoṣa</i> : Sukomal Choudhury iv) <i>Abhidharma Kośa Kārikā</i> -s of Vasubandhu : Gokhale, G.V v) <i>Abhidharmakoṣa- bhāṣya</i> : Pradhan, P. vi) <i>Abhidharmakoṣa</i> : Swami Dwarikadas	

Paper Code	PHILOSOPHY OF MIND AND COGNITION- 2A	Marks
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DSE404M:	Recommended Topic: Introduction to Cognitive Science Unit I: A. Origin and Development of Cognitive Science B. The Representational Theory of Mind: (i) The Nature of Representation (ii) Propositional attitude and mental representation (iii) Language of Thought and Hypothesis Marks:25	
	Unit II: A.The Modularity Thesis,Mind and Brain Psychology B.Semantic and mental representation: Internalism vs. Externalism Marks:25	
	Suggested Readings: i) <i>Language of Thought</i> - Jerry A Fodor, USA, Harvard University Press, 1975. ii) Clark, A., <i>Mindware: An Introduction to the Philosophy of Cognitive Science</i> , Oxford: Oxford University Press, 2001. iii) James L. McClelland and David E. Rumelhart, Parallel Distributed	

Paper Code	PHILOSOPHY OF SCIENCE-2A	Marks 50
PHIL404S:	Recommended Topics: Methods of Science: 20th Century Perspectives Unit I: i)Verification: Logical Positivists ii) Falsification: Popper iii)Sociology of Science: Kuhn Marks:25	
	Unit II: i) Methodology of Scientific Research: Lakatos ii)Methodological Anarchism/ Pluralism: Feyerabend Marks:25	

	i) Suggested Readings: ii) Martin Mahner, ‘Demarcating Science from Non-science’ A. F. Kuipers ed., <i>General Philosophy of Science: Focal Issues</i>, Elsevier, 2007. iii) T. Kuhn, <i>The Essential Tension: Selected Studies in Scientific Tradition and Change</i>, The University of Chicago Press, 1978. iv) iii) B. Van Fraassen, <i>The Scientific Image</i>, Clarendon Press, 1980. v) Robert S. Cohen, Risto Hilpinen, Ren-Zong Qiu, ed. <i>Realism and Anti-Realism in the Philosophy of Science</i>, Kluwer Academic Pub, 1996. v) Paul Thagard, <i>Computational Philosophy of Science</i>, MIT, 1988.	
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Paper Code	DSE404E: ETHICS-2A	Marks 50
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DSE403E:	Recommended Text Unit I: Feminist Ethics: Broad over view of feminist ethics, History of feminist ethics, Intercultural feminist discourse. Marks:25	
	Unit II: i) Care-focused ethics; Reconciling justice and care. ii) Ecofeminism: theories of ecofeminism, ecofeminism in contrast with deep ecology and social ecology, ecofeminism in Indian context. Iii) Feminist critique of traditional view, feminist concept of moral agency, autonomy and impartiality. Marks:25	
	Suggested Readings: i) Carol Gilligan (1982) <i>In a Different Voice: Psychological Theory and Women's Development</i>, Cambridge: Harvard University Press. (1982). ii) Cheshire Calhoun (1988) “Justice, Care, Gender Bias” <i>Journal of Philosophy</i>, 85(9) PP. 451-463. iii) Nel Noddings (1984) <i>Caring: A Feminine Approach to Ethics and Moral Education</i>, Berkeley: University of California press, (1984). iv) Maria Mies and Vandana Shiva, <i>Ecofeminism</i>, London: Zed Press,	

	(1993). v)Kanchana Mahadevan ,<i>Between Feminity and Feminism: Colonial and Postcolonial Perspectives on Care</i>, New Delhi: ICPR and DK Printworld,(2014) vi)Louis P. Pojman,<i>Ethical Theory: Classical and Contemporary Readings</i>, Fourth Edition, Canada:Wadsworth, (2002) vii)Annette Claire Baier , “The Need for More than Justice” in <i>Science, Morality and Feminist Theory</i>, eds. Marsha Hanen and Kai Nielson, Calgary: University of Calgary Press. (1987) viii)Merilyn Friedman(1998). “Impartiality”, in Alison M. Jaggar & Iris M. Young, (eds.), <i>A Companion to Feminist Philosophy</i>, MA: Blackwell Publishers inc.Merilyn Friedman: (2000). ix)“Feminism in Ethics: Conceptions of Autonomy” in Miranda Fricker & Jennifer Hornsby (eds.), <i>Cambridge Companion to Feminism in Philosophy</i>, Cambridge:Cambridge University Press. x)Elizabeth Kiss, (2000). “Justice” in Alison M. Jaggar & Iris M. Young, (eds.), <i>A Companion to Feminist Philosophy</i>, MA: Blackwell Publishers inc.Vandana Shiva: “Ecofeminism”, in <i>Zed Books</i>,57. (1993) xi)Vrinda Dalmiya: “Not Just Staying Alive” in <i>JICPR</i>. (May-August 1998). xii)Vrinda Dalmiya: ‘Why should a Feminist Care?’, in <i>Hypatia</i> ,volume17.no1. (winter 2002).	
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Paper Code	Aesthetics -2A	Marks
		50

DSE404A:	Recommended Topics Unit I: i)Prehistoric India to the Gupta Period ii) Bhakti Movements: Texts Contexts and Performance iii)Indian Sculpture: The classical tradition Iiv)The Hindu Temple: Development & Form v)From the Chalukyas to the Hoysalas Marks:25	
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	Unit II: i)Cave Temples of India ii)Indian Sculpture: Later period iii)Later Hindu Temple iv)Ancient culture, new nation: Cultural Policy in India v)Medieval of Art and Culture vi)Colonial & Post-Colonial India Marks:25	
	Suggested Readings: i)Oswald Hansfling, <i>Philosophical Aesthetics</i> ii)Langer S., <i>Feeling and Form</i> RKP, London, 1973. iii)Carriet E.F., <i>The Theory of Beauty</i> , Methuen, London, 1962. iv)Elton W. (ed) <i>Aesthetics and Language</i> , Basil Blackwell, Oxford, 1970. v)Goodman N. <i>Languages of Art : An Approaches to Theory of Symbols</i> , Bobbs & Merrill, New York, 1968.	

Paper Code	WESTERN LOGIC-2B	Marks 50
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PHIL405L	Recommended Text Unit I: <i>Probability & Induction</i> : William Kneale i) Subjectivists theories of probability: meanings of belief. ii) Aristotles definition of induction iii) Summative Induction by Complete Enumeration iv) Intuitive Induction: Facts and principles v) Recursive of Mathematical Induction vi) Ampliative Induction and the search for causes Marks:25	
	Recommended Topics: Unit II: <i>Induction and Hypothesis</i> : Stephen Barker Chapter 1: Introductory Chapter 2: Hypotheses and Evidence Chapter 3: Eliminative Induction. Marks:25	

Paper Code	DSE405N: NYĀYA-VAIŚEŚIKA-2B	Marks 50
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DSE405N:	Recommended Text Unit I: Gangeśa: <i>Vyāptipañcaka</i> (1 st vyāptilakṣaṇa) Marks:50	
	Suggested Readings: i)Rajendranath Ghosh: <i>Vyāptipañcaka</i>	

Paper Code	Vedanta-2B	Marks 50
DSE405	Unit I: <i>Purnaprajñabhasya</i> by Madhvacharya (selection) Marks:25	
	Unit II: <i>Gobindabhasya</i> by Baladeva Bidyabhusana (selection) Marks:25	

Paper Code	BUDDHIST PHILOSOPHY-2B	Marks 50
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PHIL405B:	Recommended Topics Unit I: <i>Vijñaptimatratāsiddhi</i> by Vasubandhu Marks:25	
	Unit III: <i>Aṣṭasahasrikā Prajñāpāramitā</i> : Nāgārjuna / <i>Pratītyasamutpādahṛdayakārikā</i> : Nāgārjuna Marks:25	

Paper Code	PHILOSOPHY OF MIND AND COGNITION- 2B	Marks 50
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DSE405M	Recommended Topic: Unit I: Functionalist Theory: (i) Machine Functionalism (ii) Teleological Functionalism Marks:25	
	UnitII:A. Connectionism B. The Problem of Intelligence: (i) Computation and Intelligence (ii) Weak AI and Strong AI (iii) Chinese Room argument (iv) China Brain argument (v) Block Head argument (vi) The Frame Problem Marks:25	
	Suggested Readings: i) <i>The Mechanical Mind</i> (Chapter 1&3 & 4), 2nd edition -Tim Crane, London,Routledge, 2003. ii) ‘The Distinction between Mental and Physical Phenomena’ (excerpts) by Franz Brentano in <i>The Phenomenology Reader</i> D.Moran& T.Mooney, London, Routledge,2002. iii) ‘True Believers: The Intentional Strategy and Why It Works’ by Daniel C. Dennett in <i>Mind and Cognition: an anthology</i> -W.G. Lycan (ed.), Blackwell, USA, 1990. iv) ‘Artificial Intelligence’ in <i>Matter and Consciousness</i> - Paul M. Churchland, Revised Edition, Cambridge: MIT Press, 2001. v) Stillings Neil et al., <i>Cognitive Science – An Introduction</i> , Cambridge, Mass: MIT, Press, 1987. vi) Howard Gardner, <i>The Mind’s New Science: A History of the</i>	

	Cognitive Revolution, Basic Books, USA, 1987. vii) <i>A Companion to The Philosophy of Mind</i>- Samuel Guttenplan (ed.), USA, Blackwell,1994. viii) <i>Computation and Cognition: Toward a Foundation for Cognitive Science</i>, Pylyshyn Zeno, W, Bradford /MIT Press, 1984.	
Paper Code	PHILOSOPHY OF SCIENCE-2B	Marks 50

PHIL405S:	Recommended Topics: Unit I: i)Mendel and Genesis ii). Darwin and Evolution iii). Thermodynamics and Statistical Mechanics Marks:25	
	Unit II: i) Theories of the Aether and Relativity ii).Early Quantum Theory Marks:25	

	Suggested Readings: i) Galileo and the Causes'- Peter Machamer, in <i>New Perspectives on Galileo</i>, Robert Butts and Joseph C. Pitt (eds.) 1978, Dordrecht: D. Reidel Publishing Company. ii) <i>The Mechanization of the World Picture</i>- E. I. Dijksterhuis, 1986, Princeton, N.J. : Princeton University Press. iii) <i>Principles of Philosophy</i>-Rene Descartes, Part II, pp. 223-47, in <i>The Philosophical Writings of Descartes</i>, I. Cottingham (ed.), 1988, Cambridge, UP. iv) <i>The Mechanical Philosophy</i>- M.B. Hall, 1981, New York: Arno Press. 1981. v) <i>Philosophiae Naturalis Principia Mathematica</i>- Isaac Newton, Motte-Cajori(trans.), 1966, U California. vi) <i>The Cambridge Companion to Newton</i>- I. B. Cohen and George Smith (eds.), 2002, Cambridge University Press. vii) <i>The Image of Newton and Locke in the Age of Reason</i>- Gerd I. Buchdahl, 1961, London: Sheed and Ward. viii) <i>Mechanism and Materialism: British Natural Philosophy</i>- R. E. Schofield, in <i>An Age of Reason</i>, 1969, Princeton. ix) <i>On the Origin of Species</i>- Charles Darwin, 1964, Cambridge, Harvard University Press. x) <i>The Darwinian Heritage</i>- David Kohn (ed.), 1985, Princeton. xi) <i>Darwin and the Emergence of Evolutionary Theories of Mind and Behaviour</i>-R. J. Richards, 1987, Chicago: Univ. of Chicago Press, xii) <i>Experiments in Plant Hybridisation</i>'- Gregor Mendel in <i>The Origins of Mendelism</i>, Curt Stern and Eva Shelwood (eds.), 1972, Chicago. <i>Lords of the Fly: Drosophila Genetics and the Experimental Life</i> – Robert Kohler, 1994, University of Chicago Press.	
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Paper Code	DSE405E: ETHICS-2B	Marks
		50

DSE405E:	Recommended Topics Unit I:A. Some issues of ethics: Beyond Utilitarianism by Amartya Sen and Berned Williams (Selections), War and Violence. Marks:25	
	Unit II:Recommended Topics Business Ethics: Business ethics by Bowie N, Business Ethics by De George, R and Ethical Theory of Business by T. Bwauchamp and Bowie (selections). Marks:25	
	Suggested Readings: i)Carol Gilligan (1982) <i>In a Different Voice: Psychological Theory and Women's Development</i> , Cambridge: Harvard University Press. ii)Cheshire Calhoun (1988) "Justice, Care, Gender Bias" <i>Journal of Philosophy</i> , 85(9) PP. 451-463. iii)Nel Noddings (1984) <i>Caring: A Feminine Approach to Ethics and Moral Education</i> , Berkeley: University of California press. iv)Maria Mies and Vandana Shiva (1993) <i>Ecofeminism</i> , London: Zed Press. v)Kanchana Mahadevan (2014) <i>Between Feminity and Feminism: Colonial and Postcolonial Perspectives on Care</i> , New Delhi: ICPR and DK Printworld vi)Louis P. Pojman (2002) <i>Ethical Theory: Classical and Contemporary Readings</i> , Fourth Edition, Canada:Wadsworth vii)Annette Claire Baier (1987) "The Need for More than Justice" in <i>Science, Morality and Feminist Theory</i> , eds. Marsha Hanen and Kai Nielson, Calgary: University of Calgary Press.	

Paper Code	405A: Aesthetics -2B	Marks 50
PHIL405A:	Recommended Topics <i>Critique of Judgment</i> : I. Kant (Selection). Marks:50	

	Suggested Readings: Kant I. <i>Critique of Judgment</i> , (tr.) Bernard J.H., Oxford, London, 1973.	
Dissertation/Project	Dissertation (50000-70000 words) & Viva	Marks: 100

Thank you

Md. Sirajul Islam

Lily Biswas

A -
28.10.2021

Vikas

28/10/21

Anandh - Banu
28/10/21